The Church News

Diocese of Pennsylvania

Vol. XXX No. 8 PHILADELPHIA, PA. APRIL, 1941

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Photograph by H. Armstrong Roberts

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THE EDITOR'S CORNER

ARCHDEACON BULLITT was our friend. To say that his passing leaves us in deep sorrow is pitifully inexpressive. Perhaps to say that it leaves us empty, as a father's going, might be closer to the mark.

As an inexperienced lay worker, unfamiliar with the inner machinery of the Church, we found in Archdeacon Bullitt a kindly and wise adviser, ever ready to take time from the often pressing duties of his office and help us to a clearer understanding of things.

We admired him for his courage, we loved him for his warm kindliness, and we were humble in the presence of his own deep humility.

We shall miss him, but we shall hope to meet him later on.

OUR thanks to the clergy and others who have responded to our recent proposal for increasing the circulation of THE CHURCH NEWS. The immediate response was not all that we had hoped for, but we were quite unprepared for one of the replies, about which we will say no more.

The Department of Publicity has authorized us to make the Lenten offer available throughout the year, so that those parishes which had other projects under way when our proposal went out may take advantage of it later on.

MANY of our readers will miss The Executive Secretary's Page in this issue. Dr. Houghton is now serving with the 28th Division, of which he is chaplain-in-chief, at Indiantown Gap, and is on leave of absence from the Diocese. In subsequent issues we hope to be able to publish messages from him, when his arduous military duties will permit him to prepare them. Meanwhile, we all can be sure of his sincere interest in the welfare of the Diocese, which the writer knows is ever in his heart.

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As we go to press we learn that the Rev. Dr. Francis C. Steinmetz is ill in Episcopal Hospital. We wish him a prompt recovery.

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

202 South 19th Street, Philadelphia, Pa.

PUBLISHED EVERY MONTH EXCEPT JULY AND AUGUST

Entered as Second Class Matter July 6, 1939 at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879

Editor-in-Chief
REV. GEORGE COPELAND

Managing Editor
WILLIAM CRAWFORD FAUST

Advertising Director
EDYTH BENNETT DEAKYNE

Subscription Price $1 per Year—Single Copy 15 Cents

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OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

THE RT. REV. FRANCIS M. TAITT, S.T.D.
Photo-Crafters

EASTER is the Queen of Feasts, because it sets the seal upon what was the universal belief of mankind.

From the earliest ages men believed that "life shall live forevermore." They had crude ideas of that life. Food was put beside the grave to provide sustenance for the journey and sometimes a coin was put on the body to pay the fare over the river.

Many customs which seem to us atrocious and barbarous, were not so in intention. In the excavations of the East, a tomb was found in which the body of a monarch was interred. In an adjoining chamber were the skeletons of men, women and horses. They were the great ones of his realm, and they were interred with him that he might have the honor in the other world that he had in this. The wife and slaves were ofttimes put on the funeral pyre, that husband might have their comfort and companionship in the other world. So sure were they of the other life that they thought their selection for this interment was the highest honor they could have.

As Tennyson says:

"They that in barbarian burials
Killed the slave and slew the wife
Felt within themselves
The sacred longing for the second life."

In that same poem he says:

"My own dim life should teach me this,
That life shall live forever more;
Else earth is darkness at the core,
And dust and ashes all that is."

Otherwise the words that Shakespeare puts into the mouth of the guilty Macbeth would be true:

"Life's but a walking shadow, a poor player, who struts and frets his hour upon the stage and then is heard no more; it is a tale told by an idiot, full of sound and fury, signifying nothing."

When we turn to science, we have no response. No one can go to the place from which the only evidence satisfactory to science can be gotten. It can at least say, "We may believe in immortality for we have no evidence against it!"

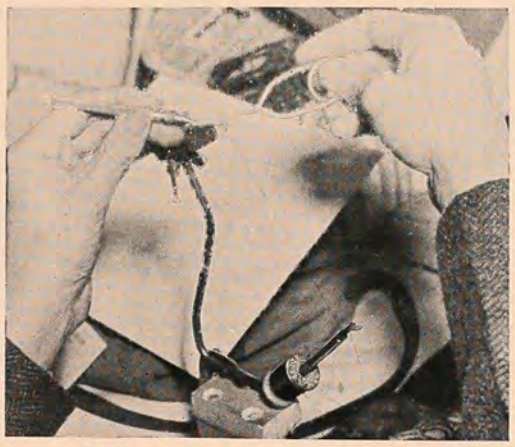
Philosophy—in the words of John Fiske: "I believe in the immortality of the soul, not in the sense in which I accept demonstrations of the truths of science, but as a supreme act of faith in the reasonableness of God's work"; or as he quotes Emerson: "The lesson of life is to believe what the years and centuries say against the hours."

If there were no hereafter, we might challenge God: "Wherefore hast thou made all things for nought."

Francis M. Taitt

A general view of the seventh annual Hobby Show, March 11, 12 and 13, in the big gymnasium at Episcopal Academy, which included hundreds of interesting exhibits, from autographs completely through the alphabet and up to astronomy on the second trip

The stamp exchange, a box filled with stamps of every description, was always surrounded by small boys in search of treasure. Any stamp could be taken if another was left in exchange



The skilled hands of George H. Beatty tying a fly for his display of fishing tackle, one of 11 hobbies he exhibited. He managed to win a blue ribbon on nearly every exhibit

GOOD FRIDAY OFFERING CHALLENGED BY WAR

"The war has swept into the Mediterranean, and completely isolates the whole near-eastern area with Jerusalem and the Holy Land at its center," says the Presiding Bishop in a churchwide appeal for increased interest in the Good Friday Offering.

"You need hardly be reminded that this Offering, made by all branches of the Anglican Communion, supports a notable work in Jerusalem and the Holy Land," Bishop Tucker says.

"War disturbance throughout the world has caused an inescapable reduction in missionary resources. These ordinarily would flow from America and British Dominions and supply the sinews for the splendid efforts of the British in Jerusalem. Reductions are tragic, threatening whole units of the work. As a result America once more must come generously to the rescue of this enterprise."

Bishop Tucker points out also that General Convention allocated a total of $2,000 from the Good Friday Offering for use of the Russian Orthodox Seminary in Paris. "This action," he says, "must not reduce the total of our giving to Jerusalem. Rather it requires an earnest effort to increase by that amount the total of the fund."

Quoting Canon Charles T. Bridgeman, formerly of this Diocese, the American Church's representative in Jerusalem, Bishop Tucker says, "the very nature of conditions now prevailing increases the possibilities of the work, and in the midst of war psychology, there are new opportunities for service, many of them greater than ever before in the history of the mission."

The Rev. Dr. Albert E. Clattenburg, of the Church of the Holy Comforter, Aronimink, is provincial secretary for the Jerusalem and the East Mission, and the Rev. Dr. E. Frank Salmon, rector of Holy Trinity Church, is diocesan secretary.

PENNSYLVANIA LEADS IN AID TO BRITISH

Aid to British Missions reached the total of $249,025.86 on March 15. This represents cash actually received by the treasurer of the National Council toward the objective of $300,000 set by the General Convention.

The Diocese of Pennsylvania so far is well in the lead in the amount of its contribution to the general fund, with $34,703.26 remitted to the treasurer of the National Council as of March 15. The Diocese of New York stands second with $21,427.31, and the Diocese of Massachusetts is third with $14,577.33.

Several important dioceses are holding money received until their entire objective is reached, and scores of letters tell that money is still being received and will be sent in due time.

The amounts paid by dioceses up to March 15 are:

Foreign	
Brazil	
Cuba	$386.16
Liberia	
Mexico	13.26
First Province	
Conn.	7,973.51
Maine	353.96
Mass.	14,577.33
New Hamp.	1,903.27
Rhode Is.	3,675.32
Vermont	882.68
W. Mass.	4,223.19
Second Province	
Albany	5,669.11
Central N.Y.	3,515.63
Long Is.	12,333.03
Newark	12,885.53
New Jersey	6,000.00
New York	21,427.31
Rochester	6,610.00
W. New York	470.62
Haiti	25.00
Panama C. Z.	1,019.40
Puerto Rico	
Third Province	
Bethlehem	2,238.46
Delaware	3,745.07
Easton	260.61
Erie	919.07
Harrisb'g	695.39
Maryland	4,025.42
Penn.	**34,703.26**
Pittsburgh	4,093.71
S. Va.	2,365.00
S. W. Va.	377.51
Virginia	7,927.54
Wash.	3,104.78
W. Va.	2,142.43
Fourth Province	
Alabama	1,125.75
Atlanta	3,195.51
E. Carolina	1,644.23
Florida	295.76
Georgia	5.00
Kentucky	2,044.11
Lexington	2,075.46
Louisiana	378.94
Miss.	709.36
N. Carolina	4,136.82
S. Carolina	1,055.33
S. Florida	2,313.09
Tennessee	1,409.70
U. S. Carolina	340.17
W.N.Carolina	675.50
Fifth Province	
Chicago	1,054.14
Eau Claire	
Fond du Lac	819.50
Indianapolis	121.31
N. Mich.	
Michigan	7,102.28
Milwaukee	565.23
N. Indiana	154.00
Ohio	5,024.96
Quincy	130.00
S. Ohio	1,000.00
Springfield	809.52
W. Mich.	1,336.07
Sixth Province	
Colorado	1,224.38
Duluth	6.63
Iowa	1,238.44
Minnesota	2,898.18
Montana	145.50
Nebraska	23.40
N. Dakota	245.63
S. Dakota	580.88
W. Nebraska	60.71
Wyoming	146.33
Seventh Province	
Arkansas	778.76
Dallas	1,297.66
Kansas	1,027.54
Missouri	504.30
New Mexico	131.82
N. Texas	82.30
Oklahoma	657.08
Salina	20.00
Texas	1,926.56
W. Missouri	1,501.52
West Texas	539.85
Eighth Province	
Arizona	1,362.92
California	4,025.00
E. Oregon	258.17
Idaho	409.70
Los Angeles	2,267.98
Nevada	
Olympia	887.83
Oregon	1,500.00
Sacramento	330.28
San Joaquin	61.88
Spokane	49.61
Utah	84.75
Alaska	
Honolulu	1,000.00
Philippines	80.00
No Diocese & Misc. U. S.	11,605.97
TOTAL	$249,025.86

JAMES F. BULLITT, ARCHDEACON

The strife is o'er, the battle done,
The victory of life is won;
The song of triumph has begun.
Alleluia!

The Ven. James Fry Bullitt, priest of the Church of God, archdeacon for work among the foreign born, died at his home, 250 South 18th Street, March 27 after 45 years in the ministry. He was 75 years old. He had been ill but a few days.

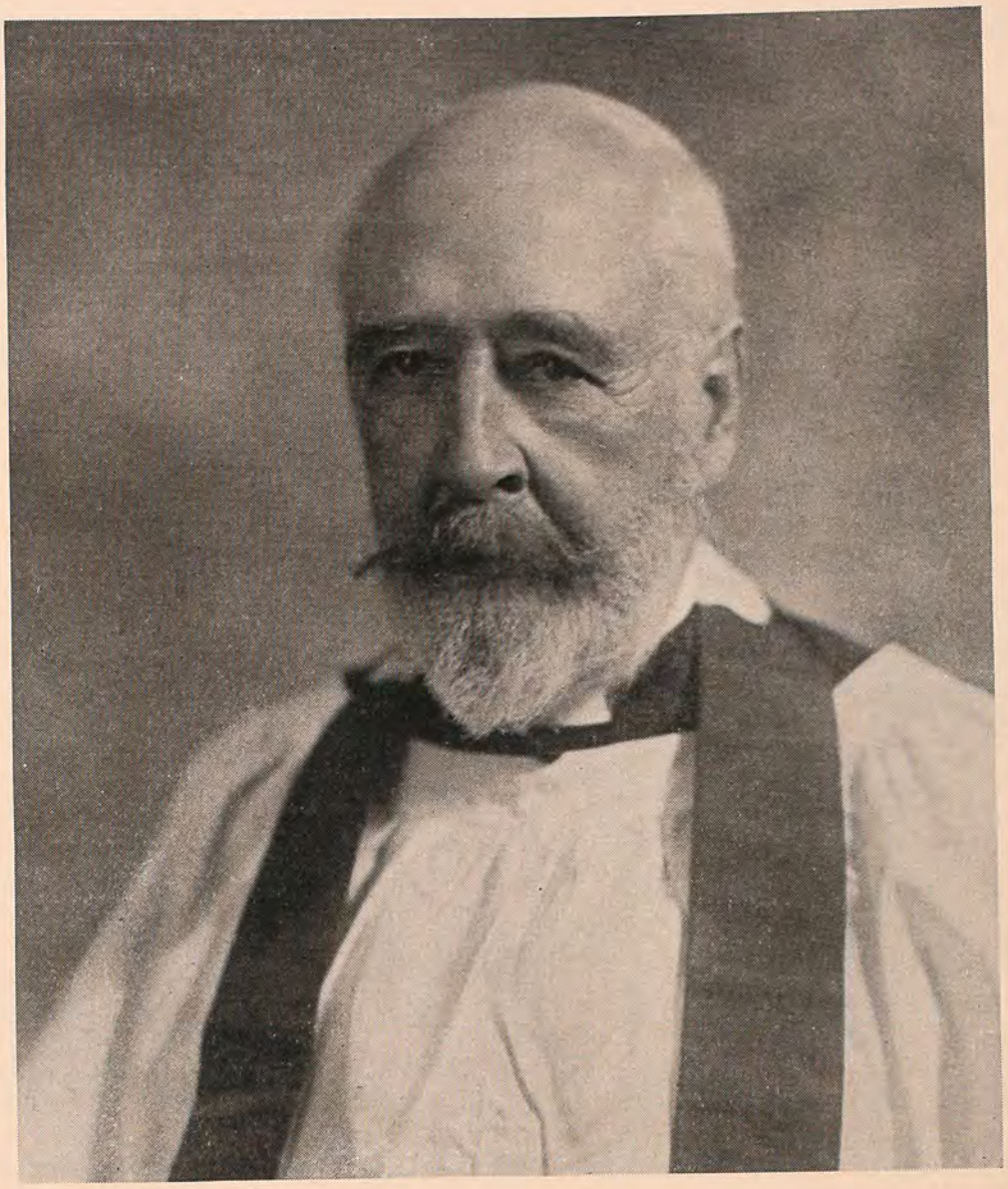
Deep humility, great courage, unbounded love for his fellow men, unswerving faith in God and His Church were the chief elements in the alloy of his shining spirit.

A native Philadelphian, one of twelve children of the late John Christian Bullitt and Therese Caldwell Bullitt, Archdeacon Bullitt was born July 11, 1865. His father was one of the city's foremost lawyers and author of the "Bullitt Bill," under which Philadelphia was governed for many years, so it was natural that after his graduation from the University of Pennsylvania in 1885 he should study law. After his admission to the bar in 1888 he worked in his father's office just long enough to learn that the sacred ministry, not the law, was his calling.

He attended Philadelphia Divinity School, being graduated and ordered deacon in 1895, and in 1896 Bishop Whitaker ordained him to the priesthood. After serving as an assistant first at St. Simeon's and later at Holy Trinity, Philadelphia, he went to Parkesburg, Chester County, as a missionary and there built the Church of the Ascension. From 1899 to 1902 he was rector of St. Stephen's, Clifton Heights, from where he was called to the Church of the Atonement, Westfield, Mass. He remained in Massachusetts until 1911, serving successively at St. John's, Saugus; Christ Church, Cambridge, and St. John's, Hingham, and then accepted the rectorship of St. Andrew's, Harrisburg, which he resigned in 1917 to return to Hingham as rector of St. John's. There he remained until 1921, when he went to Princeton, N. J., and engaged in missionary work.

In 1924, he was recalled to Pennsylvania by Bishop Garland, who appointed him to the newly created post of Diocesan Missionary and subsequently to the office of Archdeacon of the Foreign Born to succeed the late Ven. Elliot White.

He soon became a familiar and beloved figure as he went about his tasks in the Diocese. Particularly did the French congregation of the Chapel of St. Sauveur respond to his devoted interest in their welfare. And in 1936, in recognition of his devotion to the people of French birth in the Diocese, the French Government sent Ambassador de Laboulaye here to confer upon him the Cross of a Chevalier of the Legion of Honor.



JAMES FRY BULLITT
July 11, 1865 — March 27, 1941

Archdeacon Bullitt's native courage and Christian spirit were frequently in evidence in his outspoken utterances on such things as American neutrality in the current war crisis and his frequent appeals for racial tolerance. He firmly believed that the United States should have been fighting side by side with Great Britain and France at the beginning of the present war in Europe, and he said so without hesitation. He was unable to understand the viewpoint of avowed pacifists and conscientious objectors who felt that they could not fight to defend the Christian institutions to which they owed so much.

He was stricken with a heart attack on March 24. He had suffered a previous attack more than a month ago and had returned to his desk after two weeks, but he was unable to rally from the second. Death occurred in the afternoon of March 27.

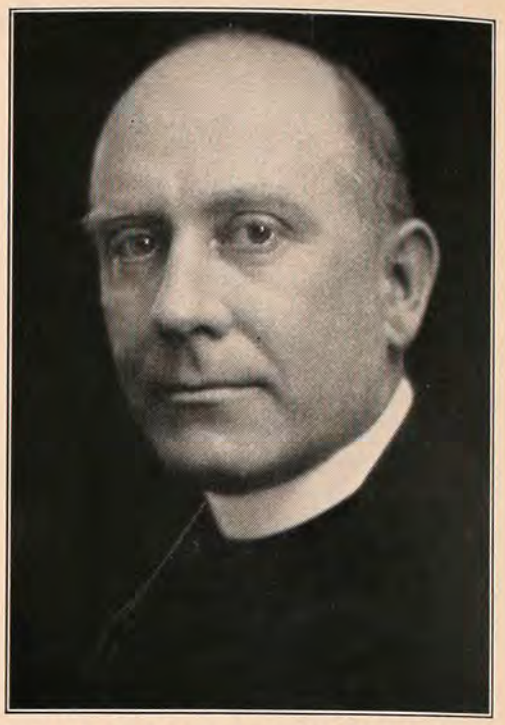
He is survived by his wife, the former Margaret Davis Emmons, of St. Louis, whom he married in 1897; four daughters, Mrs. Albert F. Lutley, wife of an Anglican missionary in Chengtu, China; Miss Margaret E. Bullitt, who lived with him; Mrs. Lyman D. Warner, of Chestnut Hill, and Mrs. Rayburn Clark Smith, Jr., of Wynnewood; eleven grandchildren and eight nieces and nephews, the Hon. William C. Bullitt, former U. S. Ambassador to France; Orville H. Bullitt, Logan M. Bullitt, Mrs. William M. Darlington, Langhorne B. Dick, Fairman R. Furness and Mrs. Wirt Thompson, all of Philadelphia and suburbs, and Mrs. Samuel LaRue, of Reading.

The Bishop officiated at funeral services in Holy Trinity Church, 19th and Walnut Streets, on Saturday, March 29. Burial was in Laurel Hill.

Forward in Service
AS I SEE IT

By the VERY REV. GRANVILLE TAYLOR, D.D.
Co-Rector, Church of the Holy Apostles; Vicar, Chapel of the Mediator; Dean, Convocation of West Philadelphia

An Interpretation of the Presiding Bishop's Ten-Year Program and What It Means to The Church and to Each of Its Members



THE VERY REV. GRANVILLE TAYLOR, D.D.

Forward IN SERVICE

IT was my real privilege recently, at the invitation of the Presiding Bishop, to attend a conference in Washington concerning his Ten-Year Program—Forward in Service. It was a day well spent, and I am grateful for the privilege granted me.

There was present at that conference a cross section of the clergy of our Church, representing every school of thought. Frank discussions of every phase of the Ten-Year Program took place. Reports were presented from the various dioceses on their participation in and the organization set up to carry on this program. A genuine spirit of loyalty to the Presiding Bishop and the Church prevailed. There was evident a real and sincere desire on the part of all to cooperate in this endeavor to make the Church a better and a more adequate instrument in the hand of God. With some adaptations here and there, owing to local circumstances, all present reported their intentions to leave no stone unturned in answering our Presiding Bishop's call and fulfilling his purposes. If the whole Church can catch this spirit and wholeheartedly give itself to this task there will be new inspiration, new power and greater effectiveness in doing the work God has committed to it.

No sincere disciple of the Master can be truly satisfied with the state of the Church as it is today. There is need of a greater degree of loyalty and the spirit of self-sacrifice throughout the whole Church. The Christian Church will not and cannot meet the needs and issues of the new day that is dawning unless it truly becomes the Body of Christ, permeated with His spirit, ready to live and die for the establishment of His Kingdom here on earth. All recognize that something must be done to awaken the Church to its privileges and responsibilities. What shall be done? How shall it be done? On these questions, no doubt, there may be widely-divergent opinions.

Our Presiding Bishop has issued a call and is setting forth a program. I, for one, believe he is guided by God the Holy Spirit. Because I believe that, I dare not withhold anything that I have or am in making that program effective. To be sure, some of the things suggested have been done through the years. Of course, there are some minor details that I might want to modify, but the call has been sounded, and as a loyal "soldier and servant" I am following to the best of my ability. God the Holy Spirit speaks and acts through consecrated men. I know of no one more truly consecrated than our beloved Presiding Bishop.

In a sense our Church is being tested. Are we one in spirit? Can we work together as a mighty army should? Have we the spiritual capacity to forget ourselves in following a great vision and a glorious opportunity? That, to my mind, is the vital question. If the Church is to rise and adequately meet the call of the world there must be brought into being a much higher degree of loyalty on the part of church men and women to their parish churches, of the parishes to their bishops and dioceses, of the dioceses to the Presiding Bishop and the whole Church. Nothing short of this is worthy of being called the Body of Christ.

Nothing can take the place of the year-in year-out consecrated labors of the clergy and the loyal laymen of the Church. We take that for granted. In this continuing endeavor there is danger that parishes concentrating on their own peculiar problems become more or less isolated in spirit and lose sight of the vision of the whole Church of which they are a part. It is good for us from time to time to be called out of that isolation and to share in a program of the whole Church, endeavoring to quicken its life and to bring our combined experiences and powers to bear in the solution of the great fundamental need of the Church —a new vision of and a consecration to our Lord's great commission to build His Kingdom. It is good for us to be lifted out of our parochial realms of activity and to be made vividly conscious of our place, privileges and responsibilities to the Church in the whole world. Such a vision is inspiring and most stimulating. This is a large order for all of us; it is, however, the ideal for which we should strive. Have we of the Church, clergy and laity alike, sufficient grace to set aside our own personal opinions, if need be, and labor for this ideal?

In this Diocese we have set up our organization on convocational lines, each convocation having its own subcommittee. For your information the following persons are the chairmen of the several committees: Germantown —the Rev. Albert F. Fisher, Jr.; Chester—the Rev. William P. C. Loane; Norristown—the Rev. William N. Lanigan; North Philadelphia — the Rev. E. Felix Kloman; South Philadelphia—the Rev. B. J. Rudderow; West Philadelphia—the Rev. John M. Weber.

The several convocations should work through these chairmen and their committees. By this time the parishes should have appointed their chairmen and the messengers who are to conduct the Roll Call from May 4 to 11. Orders for literature sufficient for the needs of the parishes should

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CREATING BEAUTY to the *Glory of God*

Such Is the Primary Purpose of the Gloria Dei Guild of Art Recently Organized by A Talented Group at Old Swedes' Church

A group of Gloria Dei Art Guild members sketching in the churchyard of the historic house of worship which was erected in 1700

THIRTY-FIVE persons of various ages, ranging upward from 12 years, gathered at Gloria Dei (Old Swedes') Church on a recent evening in March to hear Torchy Cole, well known Philadelphia ecclesiastical artist, speak on *Art and the Church.*

This was not just a casual group. It was made up of members of the Gloria Dei Guild of Arts, which has been organized less than a year and already has established something of a record in the way of achievement. The purpose of the guild is the beautification of the historic church and its buildings and to find the joy that comes from creating beauty.

Gloria Dei is the ideal place for the birth of such a movement, which the Rev. John Craig Roak, rector, and Mrs. Alyce Hopkins Campisi, president of the guild, hope will spread beyond the limits of the diocese and flourish throughout the Church, for among the weathered stones that fill the churchyard is one marking the resting place of Gustavus Hesselius, first portrait painter in America. The first symphony orchestra concert in America was played at the ordination of Justus Falckner in Gloria Dei Church—the first Protestant ordination in the New World.

Gloria Dei Church itself is a work of art—an architectural gem now surrounded by slums, smoke-belching industrial plants, busy wharves where the commerce of the seven seas is transferred from ship to shore. But inside the iron gates to the churchyard the dissonances of sight and sound encountered on the way there are forgotten in the quiet beauty of the place.

Herbert Volkman and Virginia Brown, young members of the Gloria Dei Guild of Arts, at work on shields representing the Apostles. Alyce Hopkins Campisi, president, supervises their work

In that atmosphere, Rector John Roak conceived the idea of an art guild, a group dedicated to the creation and perpetuation of beauty to the glory of God. He hoped that the church might become a shrine for artists of brush and pen.

Himself a former art student with a peculiar talent for design, Mr. Roak selected Mrs. Campisi, one of his parishioners, and had her trained at Moore Institute-School of Design for Women. She became the nucleus of the group, which began as the Wicaco Exhibitors and held clothesline exhibitions each June. The club was named for the Indian village of Wicaco, upon the site of which Gloria Dei stands.

Wicaco Exhibitors, however, included a number of outsiders whose interests were not exactly parallel with those of Mrs. Campisi and Mr. Roak. They liked the recognition given by newspapers and art critics to their exhibitions but their interest in

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Editorials

OUR OPPORTUNITY

A GLANCE at the religious pages of the large daily newspapers of New York, Philadelphia and Washington gives the impression that the Episcopal Church is the most active and alert religious body in the large Eastern seaboard cities. And although newspaper publicity often is comically out of proportion to importance—Banting got less space when he discovered insulin than Joe Louis does for flattening a pushover from South Philadelphia or the Bronx—in this case it is likely that the prominence given to the Episcopal Church is deserved, and is an evidence of what many of us had hoped, namely, that we really have awakened and are aggressively pushing forward the program of the Church.

Without boasting one may honestly say that these are gloriously hopeful days for our Church; in the East, at least, the reviving energies of the members within are contemporaneous with an increasing understanding and appreciation of our position by outsiders and a friendliness toward our ways and policy that we have never seen before. By holding fast to their faith and practice without disrespect to others, by quietly and persistently attending to their work the clergy have gradually won for the Church the respect and admiration of the general public to such an extent that, whereas in the past other Churches found it good policy to differ as much as possible from us, now all Protestants know that they will win the people in proportion as they resemble us.

So there is a boom in the Episcopal Church: a great opportunity is at hand. And by the same token a perilous responsibility. The days demand leaders among the clergy who are wise enough to know the signs of the times, humble enough to tremble at their opportunity, and brave enough to take chances and to go forward, even when the road is veiled in mist. May God send us men after His own heart for these critical days!

THE ROAD TO EMMAUS

St. Luke 24:21—"*But we hoped—and now.*" (R. V.)

ONE of the most beautiful of the Resurrection stories is St. Luke's account, in the 24th chapter of his Gospel, of the two disconsolate disciples on the road to Emmaus, whose sorrow was turned into joy by a Stranger who overtook them and explained the Crucifixion to them. "Beginning at Moses He expounded in all the scriptures the things concerning Himself. And they drew nigh to the village, and He went in to tarry with them. And it came to pass as He sat at meat with them, He took bread and blessed it and brake it and gave it to them. And their eyes were opened, and they knew Him."

We often tread the Emmaus road. We too are overshadowed by gloom when some one dear to us is taken untimely from us, and we walk on and on, dumb in the darkness of our grief. If we could only understand the Scriptures, "Behold He cometh with clouds; and every eye shall see Him," how different would our journey be. Christ cometh with clouds: the clouds are part of Himself, ways of His working, evidences of His love.

We walk the Emmaus road when our fond dreams fade and our rosy hopes for ourselves and our children wither and decay. "We had hoped, we had hoped—and now." Those are the saddest words of tongue or pen. But One appears Who walks with us and talks with us and consoles us, for He too has walked along the same way.

Today the Christian people of the democracies of the world walk sorrowfully on the rocky Emmaus road. They hoped that they were building a world in which there should be peace upon earth and good will among men. And now—!

But Easter bids us hope again. In our deepest despair a Stranger overtakes us and says, "I am not defeated, nor is my cause of peace dead as you supposed. I have never been defeated. I am alive and victorious."

It is Christ the Victor that walks the Emmaus road again.

MANOA

MONTHS ago we published United States census figures showing the remarkable increase in the population of Delaware County and drew the natural conclusion that some new work should be launched there to care for our percentage of this growth.

Now, *Laus Deo*, it has been done at Manoa! What a prophetic name! Manoah was the father of Samson, the mighty man of Israel, and our modern Manoa has given birth to a child, the as yet unnamed mission of the Episcopal Church meeting in Odd Fellows Hall. Like Manoah of old this modern Manoa has waited long for a child from the Lord. Now we salute the newborn infant and say, "May you, the child of Manoa of today, grow as strong as the child of the Manoah of old!"

And, in passing, since the child is unnamed, may we dare to suggest that it be called after the child of Manoah in the Old Testament? How would St. Samson sound? Or wasn't he a saint? Does a saint

never fight with a jawbone? How about St. Jerome? He fought a great deal with his! There was a period in the history of the Church when the names of Old Testament heroes were commonly given to Christian churches, with the result that many a church honored a very human man or woman whose frailties were forgotten and only their virtues recalled. But very likely the new mission will not be named for Samson.

Our heartiest congratulation to the Bishop, to the Dean, to the students at the Divinity School, to the Church people at Manoa, and to all others, known and unknown, who have taken this step forward. This is the kind of Forward Movement that counts.

Cathedral Notes

By Elizabeth G. Newbold
Deaconess

With spring in the air and the country surrounding the Cathedral so beautiful, you cannot fail to be uplifted by a visit to the Cathedral.

The group from Calvary Church, Germantown, is coming regularly to catalogue the books in the library, which is now past the 300 mark and about half catalogued. We are short of mystery and detective stories, for which there is a great demand, and books for children from 5 to 7 years old.

Do come and visit us.

Cathedral Services

St. Mary's Chapel

Sundays

9:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
4:00 P.M. Evening Prayer

Fridays

4:15 P.M. Evening Prayer

The Cathedral is open Fridays from 9 A.M. to 5 P.M. to all who wish to enter and pray for the return of peace to the world.

How to Reach the Cathedral

Automobile—To 8622 Ridge Avenue, Upper Roxborough.

Bus—Take Route R, marked Barren Hill, from Broad Street and Erie Avenue, directly to the Cathedral. Buses leave every 20 minutes on regular schedule. Trip consumes 30 minutes from bus terminus.

The Cathedral House
Telephone—ROX boro 3494
Deaconess Newbold at home daily except Mondays and Wednesdays

REV. J. CLEMENS KOLB

REV. J. C. KOLB NAMED CHAPLAIN AT U. OF P.

The Rev. J. Clemens Kolb, rector of the Church of the Holy Spirit, Mattapan, Mass., has been appointed chaplain of the University of Pennsylvania by the executive board of the university trustees.

Mr. Kolb, whose appointment was announced March 12 by Dr. Thomas S. Gates, president of the university, will begin his work on the campus on May 1, this year. He succeeds the Rev. W. Brooke Stabler, who recently resigned as chaplain to become rector of Avon Old Farms School, Avon, Conn.

A native of Elkhart, Ind., Mr. Kolb was graduated *cum laude* from Harvard with the degree of bachelor of arts in 1925 and received the degree of bachelor of divinity from the Episcopal Theological Seminary, Cambridge, Mass., in 1928.

Following his graduation from the seminary he was curate at St. Stephen's Church, Lynn, Mass., and then became rector of Holy Spirit parish in Mattapan, where he has served for the last ten years.

Mr. Kolb is married and has two children, a 10-year-old boy, and a girl, 8 years old.

Church Building Fund Aid Totals More Than $3,000,000

Looking back over the sixty years' operation of the American Church Building Fund Commission, the Rev. Dr. Charles L. Pardee, its secretary, recalls that the first loan made from the offerings of the churches has, by constant turnover of its principal fund, led to the making of more than a thousand such loans totalling over three million dollars.

"Twenty-five per cent of these loans," Dr. Pardee says, "have been for projects in missionary jurisdictions. If diocesan missionary enterprises were included, this percentage would be greatly increased."

Nearly a million dollars have been given from the income from loans, for 1700 building projects. Dr. Pardee says. "It also appears that no foreign field has been overlooked in the matter of assistance, and that every diocese, save one which has its own building organization, has secured loans or gifts, or both, from the Commission."

CONFIRMATION SCHEDULE

April 2—Wednesday
Evening—West Chester, Ascension

April 3—Thursday
Evening—Philadelphia, St. Simon Cyrenian

April 4—Friday
Evening—Philadelphia, Holy Comforter Chapel

April 5—Saturday
Afternoon—Wayne, St. Mary

April 6—Sunday next before Easter (Palm Sunday)
Morning—Philadelphia, St. Peter
Afternoon—Aronimink, Holy Comforter
Evening—Philadelphia, Resurrection

April 10—Thursday
Evening—Philadelphia, St. Paul, Overbrook

April 12—Easter Even (Saturday)
Afternoon—Philadelphia, St. Mark

April 13—Easter Day
Morning—Philadelphia, Christ
Afternoon—Philadelphia, Gloria Dei
Evening—Highland Park, Holy Sacrament

April 20—1st Sunday after Easter
Morning—Jenkintown, Our Saviour
Afternoon—Philadelphia, St. Michael and All Angels
Evening—Philadelphia, The Saviour

April 22—Tuesday
Evening—Philadelphia, St. Augustine

April 23—Wednesday
Evening—Willow Grove, St. Anne

April 27—2nd Sunday after Easter
Morning—Paoli, Good Samaritan
Afternoon—Parkesburg, Ascension
Afternoon—Coatesville, St. Cyril
Evening—Coatesville, Trinity

May 4—3rd Sunday after Easter
Morning—West Whiteland, St. Paul
Evening—Rosemont, Good Shepherd

May 11—4th Sunday after Easter
Afternoon—Bryn Mawr, Redeemer
Evening—Marcus Hook, St. Martin

May 18—5th Sunday after Easter
Morning—Philadelphia, St. Paul, Chestnut Hill
Evening—West Chester, Holy Trinity

May 20—Tuesday
Evening—Philadelphia, Holy Redeemer

May 22—Ascension Day (Thursday)
Evening—Philadelphia, St. Alban, Olney

May 23—Friday
Evening—Philadelphia, Phillips Brooks

May 25—Sunday after Ascension Day
Morning—Elkins Park, St. Paul
Afternoon—Darlington, Sleighton Farm School for Girls
Evening—Swarthmore, Trinity

The choir of men and boys of the Church of the Crucifixion, 8th and Bainbridge Streets, with their organist and choirmaster, William L. King

Crucifixion Choir to Sing in Recital May 4

The choir of men and boys of the Church of the Crucifixion, under the direction of William L. King, organist and choirmaster, will present a program of sacred music and Negro spirituals at the Church of The Saviour, 38th and Ludlow Streets, on Sunday, May 4, at 4 P.M. An offering will be taken. The program follows:

(a) Incline Thine Ear, O Lord
A. Arkhangelsky

(b) O, Gladsome Light....A. Arkhangelsky
He Shall Feed His Flock } *from the*
Come Unto Him } *Messiah*..Handel

Master James Holmes, Contralto, and Master Wilmer C. Marvin, Soprano

(a) Go Down, Moses..Arranged by Burleigh
(b) Done Paid My Vow.Arranged by Ryder
(c) He Is King of Kings..Arranged by King
Gloria in Excelsis—*from St. Cecilia Mass*
Gounod

Prayer—*from Cavalleria Rusticana*
Mascagni

Soprano and Choir

As by the Streams of Babylon.....Gounod

VISITING CHOIRS HEARD AT HISTORIC GLORIA DEI

An unusual Lenten program at Gloria Dei (Old Swedes') Church, the first Christian Church in Pennsylvania, has been affording a rare opportunity to parishioners and visitors to hear other choirs present music of this penitential season in a historic setting. The visiting choirs have been appearing at vesper services at 3:30 P.M.

Choirs that already have appeared on the program are:

March 16—Church of The Saviour, West Philadelphia, under the direction of Irving Hancock, sang Stainer's "Crucifixion."

March 23—Church of the Crucifixion, 8th and Bainbridge Streets, directed by William L. King. The Rev. Dr. Robert H. Tabb, rector of Crucifixion parish, preached.

March 30—Clergy and choir of Grace Church, Merchantville, in the neighboring Diocese of New Jersey, took complete charge of the service. The Rev. James Richards, rector, was the preacher, and his curate, the Rev. Richard S. Bailey, assisted. The choir was directed by Frederick B. Sponsler, organist and choirmaster.

On Palm Sunday, April 6, the Drama Guild will present a pageant, "Our Church — One Through the Ages." Beginning with the Apostles, the scenes depict the principal steps in the Church's expanding life, from Stephen and Paul, through Polycarp, Constantine, Luther and Cranmer to Rudman, founder of Gloria Dei. The concluding scene portrays all men of every race bearing the light to every creature. Maurice Snyder will direct the choir of Gloria Dei Church.

Easter Day will be marked by the Bishop's visitation, and on the Sunday after Easter, April 20, the annual service of Forefather's Day of the Swedish Colonial Society will be held.

Forward in Service
AS I SEE IT

From Page 8

have been sent to Dr. Shryock at the Church House, and at least the "Preamble" should have been distributed to the people. The messengers should be in the process of receiving adequate instruction. Every possible avenue of publicity in the parishes should be used to acquaint the members of this program. The clergy are earnestly requested to keep well informed of our progress in the Diocese and, as far as it is humanly possible, to go forward step by step—together. The members of the Joint Commission will be glad to cooperate with the clergy if given the opportunity to do so.

It will be a great day for our Church when clergy and laymen stand together, shoulder to shoulder, marching "like a mighty army" under the banner of our Lord and Saviour, Jesus Christ! In these tragic days we perhaps grow weary of speaking in war-like terms, yet are we not truly engaged in Christian warfare? Is not this Roll Call an endeavor to secure the enlistment of every churchman into service? We are called to renew our baptismal vows. In baptism each one of us was signed "with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under His banner, against sin, the world, and the devil; and to continue Christ's faithful soldier and servant unto his life's end." Whether we like it or not, that is warfare. Guerilla warfare may be effective under certain circumstances, but it cannot take the place of a well-planned campaign by a well-trained and well-equipped army under adequate leadership.

Christ is our leader, we have the man power, we have the money to get the equipment. Have we the spirit to get together and stay together, consecrating our whole strength to a common cause? May God give us grace and consecration to play our parts in this challenging call of the Holy Spirit through our Presiding Bishop!

Something Brand New In Church Music

Saxophone, clarinet and flute accompany the organ for the music at St. Paul's Episcopal Mission, Bolondron, Cuba. The Rev. Vincente A. Tuzzio, in charge, believes this is the only such musical combination used in a church. St. Paul's is well out in the country from Havana. It has about 350 communicants.

INSTRUMENTAL *Music* in CHURCH

By Richard Purvis
Organist and Choirmaster, St. James's Church;
Head of Music Department, Episcopal Academy

A Straightforward Plea for the Exercise of Good Taste in the Selection and Performance of Organ Works at Religious Services

MUCH has been written, and wisely so, regarding the quality of music to be sung in the chancel, but mention of the organ, save as a complemental instrument, has been conspicuous by its absence. Frequently, all of us have experienced the shocking lack of taste shown by organists in their choice of pre- and post-service voluntaries. The writer recalls the reverent mood created by a beautifully sung performance of Palestrina's *Missa Brevis*, during a celebration of the Holy Communion, totally destroyed by an organist playing the Prelude to Act III of Lohengrin as a postlude. One was literally blown from the altar into the opera house. Such abuses of the "King of Instruments" are all too common.

Then, too, we are all familiar with the organist who whisks into the chancel five seconds before commencing the processional hymn, plays a few mundane or disjointed phrases and lets it go at that. Such a person's vindication is apt to be: "The organ is so small, I never bother to play a voluntary. I just improvise a bit." Improvisation is a fine art best practiced by master musicians.

The ideal service prelude is a chorale-prelude (a composition based on the thematic material of a hymn tune), especially if the tune is to be used later in the service. Bach, Brahms, Karg-Elert, Vaughn Williams and Max Reger have written outstanding music in this form, to mention only a few. What finer prelude can the organist find for Passion Sunday than either the Bach or Brahms chorale-preludes on the tune to which we sing *O, Sacred Head Now Wounded*? In a more festive vein, Karg-Elert's or Bach's chorale-preludes on *In Dulci Jubilo* serve as admirable preludes to a Christmas Service, especially if we are to sing *Good Christian Men, Rejoice.*

If you feel your instrument is lacking in tonal color or dynamic scope, why not summon occasional instrumental aid? Most slow movements to violin or cello concerti are of a contemplative and inspirational nature suitable for service use. Any competent organist can arrange a satisfactory organ accompaniment from the orchestral or piano score. The rewards reaped from a small effort to this direction are rich, indeed.

Have you ever considered "educating" your congregation to a greater interest in the organ and its literature by a series of lecture-recitals? Most people know the four tonal divisions of the orchestra, but how many are the least bit familiar with the four primary tonal divisions of the organ? I know of one organist who, through the years, has made a congregation increasingly appreciative of and sensitive to his artistic work at the console through a very simple means: Twice a year he gives a lecture-recital for the Sunday School. To most of his congregation the organ prelude is as sincere an act of worship as the chanting of the *Venite*. Such a labor of love is of signal merit to any parish.

As for concluding voluntaries, I am certain that both clergy and congregation are weary of "Triumphal Marches," blatant "Grand Choruses" and meaningless "Toccatas." The ideal postlude is one which commences softly and gradually increases in volume. Fugues played in this manner are usually satisfactory. However, if we are celebrating a feast, a more brilliant concluding voluntary may be desirable. There are a great many fine compositions of grandiose style built on Gregorian themes. Dupré, Bonnet, de Maleingreau, Bairstow, Tournemire, Karg-Elert and Titcomb have written much that is of true worth in this style. An hour's perusal in a music shop will convince any organist of the substantial wealth of organ literature at this command. Regardless of season, organists will do well to veer away from that which is a mere noise to that which is of musical and ecclesiastical value.

The task of artistically performing two or three compositions of real musical merit and ecclesiastical fitness each week is an arduous one, but if organists will candidly and courageously accept the challenge, a great deal may be accomplished in making the organ voluntary an inspirational and devotional act of worship.

What Shall We Sing?

May 4th (3rd Sunday after Easter):

E. T. Cook—"Christ Being Raised from the Dead" (Oxford).

The text is taken from the New Testament Lesson for the evening of this Sunday. It is not, however, the complete text of the Easter morning canticle. This short anthem may be sung without tenor voices, if desired.

John Ireland—"Greater Love Hath No Man" (Stainer & Bell).

Especially suitable if Holy Communion is celebrated. The text accords with the teaching of the Collect and the Epistle.

May 11th (4th Sunday after Easter):

Bach—"Jesu, Joy of Man's Desiring."

Available in various arrangements—mixed voices, men's voices, women's voices. (E. C. Schirmer.)

Henry G. Ley—"Lo, round the Throne" (Oxford).

Shortened version recommended. It is published in both short version and extended version. Text especially suitable to morning Lessons and Collect.

May 18th (5th Sunday after Easter):

Charles Wood—"I Will Call Upon God" (Year Book Press).

Three-part anthem — Alto, Tenor, Bass. May be sung as a trio, or as a chorus anthem with or without organ.

Eric Thiman—"Blest Are the Pure in Heart" (Ditson).

Suitable for the Communion Service on this Sunday. Text reflects the teaching of Collect and Epistle.

May 25th (Sunday after Ascension):

Everett Titcomb—"I Will Not Leave You" (Carl Fischer).

May be sung a capella. Text taken from New Testament Lesson for the evening of this day. Also fits the Collect.

Schubert—"My Peace I Leave with You" (Gray).

May be sung with or without accompaniment.

The theme of this Sunday is the anticipation of the coming of the Holy Ghost. Almost any Whitsunday anthem is suitable for the day.

Do You Have a Boy in Camp?

The Department of Christian Social Service and Institutions, at its meeting March 24, asked the Committee on War Activities to request space in THE CHURCH NEWS for the following suggestions to the clergy:

When young men from your parishes go to army training camps please notify the chaplains of our Church who are stationed at those camps. At the present time Lt. Col. Frederick P. Houghton is with Headquarters, 28th Division, P. N. G., at Indiantown Gap, Pa. Capt. Charles H. Urban is with the 108th Field Artillery at Indiantown Gap. Maj. Percy G. Hall is with the 103rd Engineers at the same camp. Maj. Stanley V. Wilcox is with the 190th Field Artillery at Camp Shelby, Miss. Chaplain Wilcox also serves the 166th Field Artillery, which has no chaplain, and which includes several units from Philadelphia and vicinity.

If the rector or vicar does not know with whom he should communicate and will kindly send the names and units of his men to the Rev. Thomas A. Meryweather, 1117 Pine Street, he will see that the information is sent to the proper chaplain. In the event there is no Episcopal chaplain in that camp the nearest local clergyman will be notified. Mrs. Meryweather has kindly volunteered to attend to the clerical work involved.

The Roman Catholic chaplains seldom attempt to minister in a religious way to any but Roman Catholics. The so-called "Protestant Services" for all who are not Roman Catholics or Hebrews, are not communion services. The young men of our Church want frequent Communions, every Sunday if possible. A large proportion of the officers are usually Episcopalians. This religious need of the officers and men of our Church was largely overlooked in the first World War. Let us resolve now that it shall not be neglected nor overlooked in the present emergency.

C. HERBERT REESE, *Chairman,*
War Activities Committee

MRS. HAROLD E. WOODWARD

Of St. Louis, national president of G. F. S.-U. S. A., will make her first official visit to Pennsylvania to attend the diocesan banquet at the Broadwood Hotel on April 26

HISTORIC CHURCH GETS 7th MEMORIAL WINDOW

Another memorial stained glass window was dedicated at Christ Church (Old Swedes'), Upper Merion, at the morning service on March 23 by the rector, the Rev. James Hart Lamb, Jr.

Seventh in a series, the new window is in memory of John Davis Paist, a vestryman of the parish for more than 30 years and senior warden from 1910 to 1931, and his wife, Elizabeth Hitner Paist, life-long member of the parish and the first to be baptised in the font presented by the Swedish government in 1886 in commemoration of Prince Oscar's visit to the church during the Philadelphia Centennial Exposition ten years earlier.

Designed and made by P. H. Balano, the window depicts the settling of the country roundabout and the endeavors to make friends and Christians of the Indians. The left lancet contains a facsimile of the front page of Luther's catechism translated into the Indian language by Johan Campanius, the Swedish coat-of-arms, an Indian and a woman holding a Bible and pointing aloft to the motto in Latin and the Hebraic Jehovah; a portrait of Governor Johan Bjornsson Printz, a facsimile of his hand-writing and his coat-of-arms.

The right-hand lancet contains the arms of William Penn, a map of New Sweden showing a whale swimming in the Delaware and Christ Church on the banks of the Schuylkill; an Indian vowing eternal friendship to the Swedish people, and the name, Johan Campanius.

Reds and blues predominate.

Largest Class Confirmed at St. Paul's, Aramingo

Forty-six candidates, the largest class in the history of the parish, was presented to the Bishop for confirmation by the Rev. John R. Crockett on Sunday morning, March 9, at St. Paul's, Aramingo. The Bishop instituted Fr. Crockett as rector at the same service.

The service took place in the redecorated chancel. Members of the Men's Club, under the direction of the rector, removed the old tile from the side walls and repainted the chancel in an ivory-green-gold color scheme. A green dossal has been installed, together with a canopy over the altar. The dossal and canopy are green, the latter with gold fringe and tassels. The new decorations make the church seem larger.

The Men's Club held its annual dinner on March 15 to raise money to carry on parish work. The men cooked the dinner, served 260 persons, and washed the dishes as well.

Memorial Service Planned for Edmund B. McCarthy

At the noonday Lenten service in the Locust Street Theatre on Saturday, April 5, the Rev. Dr. John R. Hart, rector of Washington Memorial Chapel, Valley Forge, will conduct a memorial for the late Edmund B. McCarthy, who for more than a quarter of a century had charge of the services for the Brotherhood of St. Andrew. Dr. Hart has been a speaker in the annual series for 21 years.

FR. BURGESS INJURED BY HIT-RUN DRIVER

The Rev. Thomas Burgess is resting "as comfortably as possible" at his home, 45 West Gravers Lane, Chestnut Hill, with a broken collarbone and, as this is written, an undetermined number of possibly broken ribs suffered when he was struck by a hit-run at 34th and Market Streets on March 27.

After first-aid treatment at University Hospital, where X-ray photographs were taken to determine the extent of head and other injuries, he was taken to his home. Fr. Burgess, former rector of All Hallows, Wyncote, is chaplain at the Home for Consumptives, Chestnut Hill, and supervises missionary work at the Philadelphia State Hospital, Byberry.

Rev. J. R. Baird Critically Ill In Philadelphia General

The Rev. Joseph Roland Baird, of the City Mission staff, is critically ill in Philadelphia General Hospital where he has been serving as chaplain since 1930. He was admitted to the hospital early Saturday, March 23, after he had suffered a heart attack.

A native of Philadelphia, he is a graduate of Girard College and Temple University and was a special student at Columbia University. He was ordained in 1928 and before coming to this diocese was rector of Shrewsberry and North Sassafrass parishes in Maryland. He married the former Maude Davis in 1899.

The GIRLS' *Friendly* SOCIETY

By MADELINE T. SPIESS
National Vice-President-at-Large

Presiding Bishop and Mrs. H. E. Woodward, National G. F. S. President, to Take Part in Diocesan Society's 55th Birthday Celebration

THE 55th Anniversary observance is, of course, the highlight of April's program for the diocesan G. F. S. As announced last month the Festival Service will be held at 8 P. M., Friday April 18, in Holy Trinity Church, 19th and Walnut Streets, with the Rt. Rev. Henry St. George Tucker, Presiding Bishop, as the preacher. Our own Bishop will take part in the service as will certain Branch chaplains. All the clergy in the Diocese are invited to vest and join in the procession. The music will be by the St. Cecelia Choir of St. Mark's, Frankford, augmented by singers from G. F. S. Branches. With *Forward in Service* as the general theme, the worship will close with a candle-light service of thanksgiving for the past and re-dedication for the future. The offering is to be given to the fund being raised for portable altars for the use of the Church's chaplains in army camps.

Following the service, the society will hold a reception for Bishop Tucker in the Church House to which diocesan clergy and G. F. S. leaders are being invited.

The second important event on the anniversary program will be the diocesan banquet at 6:30 P. M., Saturday, April 26, in the Broadwood Hotel, Broad and Wood Streets. Mrs. Harold E. Woodward, national president, G. F. S.-U. S. A., will pay her first official visit to this diocese on that occasion, and Mrs. Norman H. Slack, vice-president for Province III, also will be present with other honored guests, including our own beloved Bishop, diocesan leaders and G. F. S. people from neighboring dioceses.

A brief entertainment in the form of tableaux and music will recall the outstanding events of the group life during the half-century and more which is being commemorated. In this representatives of at least 20 Branches will take part, including two of the original six which made up the first Council — Calvary, Germantown, and St. Mark's, Frankford.

The main speaker of the evening is to be Dr. Douglass Steere, associate professor of philosophy at Haverford College and a director of the American Friends' Service Committee. Dr. Steere returned recently from Germany where he was in charge of the Friends' work in Central Europe. He is in great demand as a speaker to youth groups. His address will describe conditions under which youth are struggling in Europe today and the challenge this crisis presents to Christian boys and girls of America. The Society is signally honored in having Dr. Steere on this occasion, when out of his first-hand experience and his great concern over the things which are happening today, he will speak not only to our girls but to the clergy and leaders who must accept a call to a larger service.

Mary Aydjian, of Calvary, Germantown, courted a "Shower of Dimes" for All Saints School, Bontoc, P. I., at the recent "Migrant Night"

Chester Reese, impersonating a Dakota chief, learns something about chopsticks from Miss Helen Nyi, Chinese guest at "Migrant Night"

More Aid for Britain

Originating with the Senior Members Club, where so many generous acts have found their inception, all the Branches will join in raising at least $400 for a mobile kitchen trailer to match one offered by a friend if the society gives another. This gift is spoken of in the appeal sent out as "a Sacrament of Friendship in this anniversary year in memory of those fervid spirits who, in 1875, with vision prophetic, spread abroad in England the then almost unknown ideology: 'Bear ye one another's burdens' and 'Live not for ourselves but for others.'"

Since one Branch, the Diocesan Members, has already pledged $50, one-eighth of the trailer cost, and there are 52 Branches and 39 Candi-

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The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Diocesan Group Takes Lead in Province —Annual Election Is Scheduded for April 26—Rally at Mediator April 16

IN spite of snow drifts, delayed trolley and bus service, and snail's-pace automobile travel, 46 members of the Young People's Fellowship journeyed from all corners of the Diocese to St. Paul's, Chestnut Hill, where our annual Quiet Day was held on March 1. If travelling conditions had been better, a larger attendance would have been certain, for seventy-four advance registrations were received. The turnout this year was a good advance over last year.

The Rev. Edmund H. Carhart, rector of St. Mark's, Frankford, was the speaker. He based his meditations on the lessons taught by the Gospel appointed for Sexagesima Sunday.

The Y. P. F. of St. Paul's, Chestnut Hill, arranged and served an excellent dinner. They deserve the thanks of those who attended as well as those who planned the service.

Of the thirteen Diocesan Y. P. F. organizations in the Province of Washington, eleven were represented at the winter executive meeting held at Calvary, Germantown, on February 22 and 23. This is the first time in several years that one of the Provincial Executive Council meetings has been held in the Diocese of Pennsylvania.

One of the principal items of business at the meeting on Saturday was a discussion of the Y. P. F.'s part in the new United Movement of the Church's Youth. Several suggestions on organization and type of program material desired were offered and will be forwarded to the National Council in New York.

It was decided that the $400 given in the Provincial Y. P. F. Thank Offering should go to St. Barnabas' Mission, South Carolina. The money will be used to build cabins for housing delegates to the Convention at St. Barnabas every summer.

Shrine Mont, Orkney Springs, Va., again will be the meeting place of the annual Provincial Conference. The dates are Thursday, May 8, to Sunday, May 11. Any member of the Young People's Fellowship may attend if he has his application signed by his rector. Registration for the full four days is $7; from Friday night, $5. Late reservations will be taxed 50 cents.

After finishing a few other business matters on Saturday evening, the group adjourned to the dance given by the Y. P. F. of Holy Sacrament, Highland Park.

The Sunday morning meeting was chiefly concerned with diocesan reports. It seems that the Young People's Fellowship of the Diocese of Pennsylvania is the most thoroughly organized in the Province. Several ideas and activities begun in our Diocese are being adopted in others. Our Presidents' Conference at the beginning of the Fellowship year in September is one, and our Leadership Training Course is another.

Last year the Province chose the Symbol of the Y. P. F. of the Diocese of Pennsylvania to be the official Provincial Symbol. This year the Province has adopted for official use the service for the installation of officers used by the Y. P. F. in our Diocese.

The members of the Y. P. F. at Calvary, Germantown, deserve a big vote of thanks for the work they did in arranging sleeping quarters and providing dinner on Saturday night for the delegates.

Nominations for Diocesan Y. P. F. officers have been made. Elections will be held at the annual Diocesan Convention of the Y. P. F. on April 26. Further nominations may be made from the floor, but the following are those made by the nominating committee.

President: Edward Potter, Northwest; Horace Richter, West Philadelphia.

1st Vice-President: Leonard Calloway, Chester; Elmer Porter, Central.

2nd Vice-President: Phyllis Rath, Main Line; Walter Spatelf, Northeast.

Treasurer: David Pratt, West Philadelphia; Frank Voshell, Chester.

Secretary: Sophie Boon, Central; Jean Schaffhauser, West Philadelphia.

The Fellowship phase of our four-fold ideal comes to the fore this month with the Diocesan Rally to be held on April 16 at the Chapel of the Mediator. We are sorry to lose the able leadership of Victor Groshon, who has resigned as chairman of the Fellowship Committee. This will necessitate finding a new chairman to take charge of plans for the rally.

At the rally the Service Committee will collect medicine bottles, especially those of 2-ounce size, to be given to St. Martha's House.

The staff of *The Spotlight*, our Diocesan publication, has been working hard to get out an interesting and newsy issue each month. The editor, Margaret Young, reports that 630 copies are mimeographed for each issue. Some of these copies go as far away as Manila in the Philippine Islands and to the Panama Canal Zone, as well as to other dioceses. The editor and her staff are to be congratulated on their fine efforts.

The diocesan service project is advancing in a very encouraging manner. Some of the Convocations have raised nearly all of the money for their quotas and others have raised a part of it, but all are working hard. In Northwest each of the parish groups has held or will hold money raising affairs. Central Convocation will hold a minstrel show at Holy Trinity Memorial Chapel. A dance, a skating party, and a minstrel show are the means by which Chester Convocation has acquired a large part of its quota. West Philadelphia has had a skating party and will have a play in April.

Convocation rallies have marked the activities of two of the Y. P. F. Convocations. Northwest's was held at the Memorial Church of the Good Shepherd, Germantown, on February 14. A business meeting and a short address by J. Harry Robinson opened the rally. Following this the Fellowship Committee put on a one-act play. In honor of Valentine's Day a King and Queen of Hearts were selected to start the dancing. Several performers helped to vary the program.

West Philadelphia's rally took place at St. Mary's, Hamilton Village, on February 19. Every one of the eight parochial fellowships in the Convocation was represented. The Y. P. F. from St. Elisabeth's Church in South Philadelphia were guests at the rally. As the groups were competing to see which could get out the greatest

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Left to right: Rev. B. J. Rudderow, Holy Trinity Memorial Chapel; Rev. F. H. Arterton, national youth secretary, and Rev. Charles Martin, chairman of Religious Education, at All Youth Service on March 16

Inquirer Photo

RELIGIOUS *Education* DEPARTMENT

By Elizabeth P. Frazier
Field Secretary

Easter Presents the Perfect Opportunity to Show Children the Beauty of the Resurrection in Every-day Life Around Us

"HE is risen! He is risen!" The Easter message is the real missionary message, and parents must share with the Church School teacher the duty and privilege of making God very real to little children at this time, to help them feel the presence of a risen Saviour, and to guide them in the worship of the Giver of all good things.

Many mothers are concerned over how to answer children's questions about death. People have different opinions about life beyond the grave —but Easter is a glorious time to make real to our children the continuation of life after death. If the Apostles had not believed that Christ arose from the dead there would have been no Christian message.

Spring brings a new significance each year when we realize that Jesus lives. Children feel the warmth of the sun, they see the flowers peeping through the ground, the leaves coming out on the bare trees, and they see and hear the returning birds. These are things they are sure of—things that will happen year after year—things that have happened as long as they can remember—things that happened when Mother and Grandmother were little. They can depend on these things. Who causes them to happen? God does—so they learn to depend on God and His love.

Blue sky, soft and clear,
Bird songs, far and near;
God gives the sun and rain,
God brings back life again—
Easter is here, Easter is here!

The return of spring stirs something within the child. It is an unconscious experience, but it makes the child carefree and happy, wanting to be out of doors, proud in the possession of new clothes and full of the joy of living. He is interested in all phases of nature and life's cycle as shown in caterpillar, cocoon and butterfly; the egg and the chicken can be used. The legends of the Easter bunny and Easter eggs can be told, the fluffy chick breaking through the hard shell being compared with new life breaking through the ground. The giving of gifts and new clothes should be but symbols of the joy and gladness of a risen Saviour.

Left to right: Miss Dorothy Scott, chairman, Diocesan Youth Commission; Mr. Arterton and William Todd, Y. P. F. president, discuss United Movement of Church's Youth

Inquirer Photo

Easter is a wonderful time in our Church life, and we do not want the real meaning lost through the commercialism that tends to obscure the most important seasons in our Church life. Read the Easter message from your Bible, have your children make up their own prayers, attend the Easter services with your children and make this a season of real joy and gladness and wonder over the awakening of new life—of God's great love, of Jesus' friendship and His Living Presence.

How the Church Schools Can Take Part in the Roll Call

The Department of Religious Education has spent some time considering how it might assist in the Forward in service program, and what steps forward it can take itself. The following suggestion to the Church Schools has the endorsement of the Joint Commission on Evangelism and the Forward Movement:

When the parishes are making the Roll Call, May 4 to 11, the boys and girls of the Church Schools could take part in it by calling on irregular pupils and urging them to be more regular; by calling on pupils who

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The Woman's Auxiliary Department

THE United Thank Offering's spring in-gathering, the first of the new triennium, will culminate in the diocesan presentation service to be held in Old Christ Church, 2d Street above Market, at 10:30 A. M., Thursday, May 1. Our Bishop will be the celebrant and the Rev. E. Felix Kloman, rector of Christ Church, will preach the sermon.

In her message to women of the Diocese, Mrs. Francis R. Packard, United Thank Offering Custodian, says:

"The first in-gathering of a new triennium!

"What possibilities present themselves to our imagination. High hope fills our hearts with another chance to go forward. Surely, if we put into this our whole heart, mind and soul, we shall go a long way towards our goal of 'every woman sharing.'

"Don't miss the service on May 1. This act of thanksgiving seems to have added significance in these days. It is thrilling to realize that even with our smallest gifts we are uniting in a continuous service of love and gratitude with women in all parts of the world."

The following are some of the things that are being accomplished in the mission fields by the United Thank Offering:

At Trinidad, an out-station of Baguio, Philippine Islands, $1000 is being given for a house for Miss Elsie Sharp, a U. T. O. worker. She now lives in a mere cell in the little building of St. Joseph the Carpenter, which also houses the chapel and kindergarten and is the club house for Anglican students in the Agricultural High School.

Home for a serious operation, Miss Sharp managed to attend the Triennial Meeting at Kansas City last October. Those who met her there were impressed by her uncomplaining acceptance of the conditions under which she does a magnificent work, ministering to vast numbers of people with inadequate equipment. She is doctor, nurse and teacher to her native charges.

A United Thank Offering building in the new development of True Sunshine Mission, in California, will be named for Miss Grace Lindley in tribute to her more than 20 years of devoted service to the Auxiliary.

Some of the ways in which we can help the United Thank Offering to go forward are to pray daily, not once, but many times, for individual workers, for the reunion of Christendom, for the mission of the Church; to read the Bible and the Prayer Book regularly and to learn more of the missionary work of the Church; to tell others of these things; to ask rectors to conduct classes which will develop an intelligent interest in the Church's mission; to organize meetings with U. T. O. speakers; to entertain U. T. O. workers, invite friends to meet them, give them pleasures they cannot have in their mission stations; to give oneself to the mission field, or to help send someone else by increasingly giving thanks through the amounts placed in the Blue Box.

Annual Meeting . . .

The annual meeting of the Pennsylvania Branch, Woman's Auxiliary to the National Council, will be held on Tuesday, April 29, in Holy Trinity Parish House, 217 South 20th Street, beginning at 10:30 A. M. Among the important events listed on the agenda is the election of a new president, first vice-president and United Thank Offering custodian.

The Nominating Committee has submitted the following nominations to the parish branches:

President—Mrs. Francis R. Packard.

First Vice-President—Mrs. Marmaduke Tilden.

U. T. O. Custodian—Mrs. A. Disston Rile.

The meeting will be adjourned at 12:30 P. M., when the delegates will proceed to the Penn Athletic Club for luncheon at 1 P. M. followed by installation of the newly elected officers. The speaker for the luncheon will be announced later.

OUR deep concern over the children and the aged, made hungry and homeless by the wars abroad, seem to have enshrouded in a mist of forgetfulness some of our own unfortunate ones, who in past years have needed our help and accepted it gratefully, and whose needs are as great today, if not greater, than ever before.

In our domestic mission field second-hand clothing is needed greatly, yet we've been sending our cast-off clothing by tons to war-torn Europe. But with our spring house-cleaning before us, perhaps there are some things we can save for those nearer home—in the southern mountain districts and in other fields. Incomes have been cut there as well as here.

British prisoners of war in Germany have asked for Prayer Books from the United States. These soldiers are unable to get the books from any other source. Already 2000 books have been sent to Germany, 1000 through our Bishop White Parish Library Association. But another 1000 books are needed. The cost of a Prayer Book is 40 cents. If you want to give a book, send the money through our Diocesan Woman's Auxiliary treasurer, Mrs. Jasper Nicolls.

Miss Anne E. Cady, long one of the favorite Church Army workers at Fort Defiance, Ariz., and known to many interested in the Church's work among Indians, will resign her post when someone is found to replace her. In these days of great needs it is difficult to find those who are capable of carrying on the monumental work done by many retiring workers.

Members of the Woman's Auxiliary are always welcomed at meetings of the National Board of the Auxiliary in New York City. Members from parish branches of other dioceses often are seen at those meetings, but rarely is there one from the Diocese of Pennsylvania. The meetings are open, and the interesting business usually begins about 9:30 A. M. The next meeting will be April 18, 19 and 21.

Episcopal Day for the Blind Nets $3.48 More Than in 1940

Better attendance than ever before, both by the clergy and by the laity, marked Episcopal Day, Philadelphia Educational Week for the Blind, at the Gimbel auditorium on March 3. The committee reports that 1124 luncheons were served and the net profit amounted to $859.86, exceeding last year's net for the blind by $3.48.

The financial report for the event follows:

Contributed by Convocations	$489.79
Receipts from Tea Room	521.77
	$1011.56
Expenses	151.70
Turned over to the Blind	$859.86

The committee expresses its thanks to the Bishop and to all who contributed in any way to the success of this worthy cause, either by their gifts or by their attendance.

ALICE M. MILLER
MARGARET F. REICHNER
ANNE V. SIMPSON
Committee

Prepared by : : : :

MRS. A. MOSELEY HOPKINS, JR.
MRS. SAMUEL P. FELIX
MRS. WILLIAM HILL STEEBLE

"THE Presiding Bishop's ten-year plan, *Forward in Service*, is no revival from the top down," the Rev. Dr. Arthur M. Sherman told a group of parish executives on March 12. The meeting was called by Mrs. Ingersoll, diocesan president, to consider the Auxiliary's responsibility for the plan's success.

"This call to Go Forward came out of a longing of the whole Church that she might become a sharper instrument in the hands of Christ to do His will," Dr. Sherman continued. "Deep prayer and longing inspired by the Spirit of God that her people might better understand the times in which we live, and that the Church of God might be ready to meet those times were made vocal and answered by those above in authority.

"Our times demand a stronger Church than ever before. She must be more ready to witness to her Lord. God alone has the answer. That answer came at Kansas City.

"General Convention met in joint session there to hear the Presiding Bishop's ringing challenge to the whole Church to Go Forward in Service.

"This is God's way. He still depends on His Church, the extension of the Incarnation, the Body of Christ. Through the Church, and the Church alone, the healing for the sick and suffering world must come."

The ten-year plan which Bishop Tucker presented is already in action. During Epiphany the Presiding Bishop met diocesan and other bishops in sectional conferences. They in turn have presented the plan to their several diocesan clergy. If the clergy cooperate, there is no question of the success of the plan.

These conferences in Epiphany and Pre-Lent are being followed during the Lenten season with active training of the parishes for the task ahead.

The Church is asked to prepare for a Church-wide Roll Call May 4 to 12. To this end, parish clergy are preaching Lenten sermons on *The Source of Power*. Parish lists are being revised. Messengers chosen from the laity are being enlisted and carefully trained for visiting every parish family and individual as well as the lapsed and the unchurched.

May will see the Roll Call in action, culminating in Dedication Sunday, May 11. This Roll Call is the chief event of the first year's program, "that the people may stand and be counted." It is not, however, a census taking, but an opportunity for all to reaffirm their allegiance to Christ and His Church.

On Dedication Sunday the signed cards will be collected and presented at the altar during the parish corporate communion.

In our day, it is not enough for the individual to face the enemy alone. We must be organized. The Church mediates the life of God to the world. To this end, cooperation must come within the parish. The parish council, including representatives of all activities within the parish circle will be organized. In this council will be formed the parish program.

Summer activities, now in the process of planning, will complete the program for the first year. The second year will see an emphasis on worship.

What then is expected from the Roll Call?

We shall stand and be counted, we shall discover who are loyal parishioners, who have lapsed or are on the borderland, what are the interests and skills of each individual. The formation of a parish council will be completed. The development of a parish program will become a vital reality.

The continued forward movement will bring religion into life, that the spirit of Christian service may replace selfishness, that Christian education may mold Christian public opinion, that the Church may mold and Christianize our government in its policies.

God has raised up to this American Church a wonderful leader in the person of our Presiding Bishop, a prophet through whom the Spirit of God speaks. Thank God for this leader. What then is our response?

Go Forward in Service.

ELSIE DOUGLAS.

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, April 1

10:30 A. M.—League of Intercessors.

Wednesday, April 2

10:30 A. M.—Diocesan Committee.
2:00 P. M.—Committee on Negro work.

Thursday, April 3

8:00 P. M.—Diocesan Preaching Mission, Holy Trinity Church, 19th and Walnut Streets. Speaker: Rt. Rev. William McClelland, D.D., Bishop of Easton.

Wednesday, April 9

10:30 A. M.—Domestic Committee.
6:30 P. M.—Diocesan Evening Auxiliary Supper, Holy Trinity Parish House, 217 South 20th Street.
7:45 P. M.—Junior Woman's Auxiliary. Speaker: Lee Shen-keung, of Canton, China.
8:00 P. M.—Diocesan Evening Auxiliary, Devotional Meeting.

Wednesday, April 16

10:30 A. M.—Foreign Committee. Speaker: Dr. P. B. Sukhnandan.
2:00 P. M.—The Christian Family and Social Relations.

Wednesday, April 23

10:30 A. M.—Indians' Hope Association.
2:00 P. M.—Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit, No. 1.

Thursday, April 24

8:15 P. M.—Junior Woman's Auxiliary Card Party, Adelphia Roof.

Friday, April 25

10:30 A. M.—Church Periodical Club.

Tuesday, April 29

10:30 A. M.—Annual Meeting, Woman's Auxiliary, Holy Trinity Parish House, 217 South 20th Street.
1:00 P. M.—Annual Luncheon, Penn Athletic Club.

Wednesday, April 30

2:00 P. M.—House of Rest for the Aged, Card Party, Penn Athletic Club.

Thursday, May 1

10:30 A. M.—Spring Presentation Service, United Thank Offering, Old Christ Church, 2d Street above Market.

League of Intercessors

Fifty chairmen of the League of Intercessors and their committees visit or write to more than 700 shut-ins throughout the Diocese. Would you like to share in this work? Do you know any shut-ins? If so, please get in touch with Sister Mary Kathleen through the Woman's Auxiliary office, 202 South 19th Street.

Remember the May Fete . . .

Dear Friends of Episcopal Hospital:

New hope dawns each spring. The happiness of the Resurrection fills our hearts. We give thanks and are anxious to serve our risen Lord. How better can we show our gratitude than in pledging aid to the May Fete for the benefit of our own Episcopal Hospital on May 28.

Demands upon this institution grow heavier, changing financial conditions make maintenance an increasingly difficult problem. A small amount from each of us will lighten the burden. Donations of money, such foods as chickens, butter, eggs, cream; flowers for the plant sale, saleable attic treasures, aprons, knitted goods, jams, jellies—all of these and more are needed, as is your presence, to make the May Fete a success.

A visit to Episcopal Hospital, Front Street and Lehigh Avenue, will arouse both your interest and your pride in its splendid work. Our occupational therapy makes life more interesting, offers a means of self-support and provides pocket money for those patients who avail themselves of it. The members of the Elizabeth Price Martin League for Service, under the capable guidance of Mrs. John C. Hill, give freely of their time and labors, but they look to all loyal Episcopalians for much needed support.

The May Fete is one of the activities promoted each year to raise funds for necessary improvements. What will you do to help? Will you send a post-card to me at 220 South 16th Street, so that I may assure the chairman, Mrs. Frank C. Miller, that you are all shoulder to shoulder with her.

I have been asking for card tables, or any table seating four or six. Have you one? We will restore it and keep it in a permanent collection at the hospital, since a tea room founded on borrowed equipment starts under a handicap. All the Auxiliaries have been so cooperative, I take this opportunity to thank them collectively and individually. I trust the mails will be deluged with post-cards telling of your good intentions.

We hope to have the pleasure of thanking you personally for your valued help on May 28, from 10:00 A. M. to 10:00 P. M., on the grounds of Episcopal Hospital, where the colorful May Fete will be awaiting your presence and gifts.

Thanking you most sincerely,

MRS. J. HECTOR MCNEAL,
220 South 16th Street,
Chairman of Publicity

"The Harvest Is Plentiful, But the Laborers Are Few"

These urgent needs of the foreign and domestic mission fields are brought to the attention of the Woman's Auxiliary:

In the Foreign Field

A successor to Miss Sarah True, late assistant to Mary Wood McKenzie, at the House of Bethany, Cape Mount, Liberia. The request is for an experienced primary teacher.

A successor to Miss Julia Anderson, an experienced nurse, for St. Timothy's Hospital, Cape Mount, Liberia. The person who goes must be qualified to train student nurses.

A successor to Deaconess Bechtol, who expects to withdraw from her work at St. Andrew's Mission, Mayaguez, Puerto Rico. She must be parish visitor, assistant in the medical clinic, teacher in Sunday School, and head the Diocesan Altar Guild.

A nurse with administrative ability for St. Luke's Hospital, Ponce, Puerto Rico. She must be equipped to teach in the nurses' training school.

An experienced nurse for Alaska.

In the Domestic Field

Superintendent for St. Agnes' Hospital for Negroes, Raleigh, N. C. A registered nurse, white, with at least a high school education, to meet the requirements of the State, and, of course, a definite interest in the betterment of the Negro race.

A registered nurse as assistant to the nurse in charge of St. Anne's Mexican Mission, El Paso, Tex.

A nurse to succeed Miss Anne E. Cady at Fort Defiance, Ariz. A practical nurse probably could fill this position—preferably one with social service training or experience.

Two housemothers for the Mission of the Good Shepherd, Fort Defiance, Ariz., one for boys and one for girls. One should be able to teach cooking, the other to teach sewing.

Successor to Deaconess LeHew in Japanese and religious education work in Western Nebraska.

Religious education worker for North Texas.

Social worker for South Omaha.

Typifying this pressing need for true missionary zeal is the head nurse in one of the Church's hospitals at Raleigh, N. C. Now seventy years old, she has had several major operations and needs to retire after many years of service. She has been kept at her post for the last two years because no one has been found to take her place.

Two Provincial Conferences Again Planned at Shrine Mont

The Woman's Auxiliary of the Province of Washington again is planning two stimulating conferences to be held in June at Shrine Mont, Orkney Springs, Va. With its beautiful outdoor chapel and its attractive cottages, Shrine Mont is ideal for such a purpose. It is 2500 feet above sea level, 13 miles west of Mt. Jackson on the Shenandoah Valley highway, midway between Winchester and Staunton.

The conference dates are June 16-20 and June 23-27, and each will be open to both senior and junior members.

For both sessions the hostesses will be Mrs. Roger Kingsland, of Fairmont, W. Va., and Miss Sallie Deane, of Richmond, Va. The Very Rev. Roscoe T. Foust, Dean of the Pro-Cathedral of the Nativity, Bethlehem, has accepted the office of chaplain for the first session.

A course in Bible study will be conducted by the Rev. Dr. E. Frank Salmon, rector of Holy Trinity Church, Philadelphia, and Mrs. Charles Griffith, of Glen Ridge, N. J., a member of the national executive board, will conduct mission study classes in *Christianity and World Order* and *Christianity and Democracy*, and a course called *Women of the Church Go Forward in Service*. Mrs. John E. Hill, of Pennsylvania, will lead a discussion forum.

The evening program will include: Monday—Reception and introduction of faculty; Tuesday — Missionaries and stunts; Wednesday—Presentation of the Youth Movement of the Church; Thursday—Chaplain's night.

Classes will be held in the mornings, leaving afternoons free for swimming, trips to mountain missions,

etc. Juniors, however, may attend informal conferences led by Miss Sallie Deane in the afternoons.

The program for the second conference is virtually the same as that for the first, excepting some changes in the faculty. The Rev. Robert S. Bosher, of Bernardsville, N. J., will be the chaplain. The faculty will be Mr. Bosher, Miss Avis Harvey, educational secretary of the Auxiliary, and Mrs. Kingsland. Mrs. Griffith will repeat her course.

Mrs. Robert Eaves, 6300 Hillcrest Place, Chevy Chase, Md., and Mrs. Walter Dunlop, 6309 Hillcrest Place, Chevy Chase, are the registrars. All inquiries should be addressed to them.

Junior WOMAN'S AUXILIARY

By Marjorie Heim
Publicity Chairman

ONE of the most inspiring messages of the year came to the Junior Woman's Auxiliary at their March meeting through Miss Helen Skiles, former missionary in Kyoto, Japan.

Miss Skiles, sent home with other missionaries because of present conditions in Japan, said one of the most difficult things she ever had to do was to leave those people whom she has known and loved for 18 years.

"Whenever I hear any anti-Japanese sentiment over here," said Miss Skiles, "I always wish I could show them some of the fine people of Japan whom I have known. The Japanese Christians among whom I taught and worked are the finest I have ever met."

Just before she left Japan, a young mother came to her and expressed sorrow because she was going. "But," the mother said, "do not feel that your work has been in vain. My young son of 5 years was not in his bed when I awoke early this morning. I got up and followed the light out into the hall and in another room in the house, I heard his small voice speaking. When I went in, he was kneeling on the floor, praying, and this is what he said: 'Dear Lord Jesus, make me exactly like you, and don't let me forget all the things Miss Skiles has taught me.'"

Lee Shen-keung of Canton, China, a graduate student at Haverford College, will address the April meeting of the J. W. A. on "Witnessing to the Power of God through the World."

The J. W. A. hopes for 100 percent support for its second annual card party for the benefit of Christian Social Service. The date is April 24 and the place the Adelphia Roof. Miss Ray Phillips is chairman of the committee, which includes Mrs. J. Richard Beane, Miss Helen Merkins, Miss Jane Andrews, Miss Edith Snydham, Miss Alice Mooney, Mrs. Frank S. Knapp, Miss Elizabeth Cottingham, Miss Albertine Watts, Miss Elaine Chappel, Miss Elizabeth Wright, Miss Lorraine Samuel and Miss Margaret Anderson. There will be attractive door prizes and table prizes. There will be refreshments and candy for sale. It promises to be a gala affair in the Southern atmosphere of the Adelphia Roof.

Last year more than $100 was distributed to various institutions in the Diocese, Nation and World as a result of this splendid affair.

At the annual dinner in May, the following officers will be elected by the J. W. A.: Chairman, Third Vice-Chairman for Supply and United Thank Offering Custodian. Miss Emma Brehm is chairman of the nominating committee, which includes Miss Jane Morris, of Epiphany, Germantown, and Mrs. George Scadding, of St. John's, Cynwyd.

Now is the time for Auxiliary groups to plan what they will contribute to the J. W. A. booth at the Episcopal Hospital May Fete. Anything in the way of juvenile articles will be acceptable, with the exception of knitted goods. For other suggestions, consult Miss Olivet Robertson, 430 South 45th Street, Philadelphia.

All Saints, Darby, Evening Group have organized into a J. W. A. group and we welcome their new president, Miss Emily Waldie.

DON'T FORGET second-hand boxes of clothing for our mountain missionaries. The need is desperate. If names are desired, obtain them from the Supply Bureau at the Church House. Also, don't forget volunteer drivers for Miss Dorothy Kohl. It's a grand experience to take her on one of her trips to find recruits for the Church School by Mail. Please notify Room 30 at Church House to make arrangements.

Our chairman for Christian Social Service, Mrs. Charles LaRoche, in consultation with the chairman of the Emergency Aid of Pennsylvania and various other social service agencies, has laid plans for some interesting social service work for the colored groups of the J. W. A. In these plans is included knitting for Negro soldiers in army camps. Possibly by putting name tapes in their articles, they may correspond with the boys in training. They are thinking of organizing a canteen in Philadelphia.

Where does J. W. A. money go? Here are some interesting figures:

$70 — Episcopal Hospital; $15 — Church School by Mail; $34.75—Christmas gifts for children of Church School by Mail, City Mission and Byberry; $21—City Mission; $5—House of Rest; $5—Elizabeth Price Martin League for Service; $5—Women's Interdenominational Union; $21—Episcopal Committee for Refugees; $30—other special Social Service work in the Domestic Field.

This represents the result of parish and diocesan J. W. A. efforts to help others. A grand total of $153.25 was distributed in 1940. A GRAND CHALLENGE!!

You are reminded of the United Thank Offering Ingathering this month. Young people in this country have much to be thankful for. Therefore, please remember the Blue Box.

Movies on China are available for a postage charge of 50 cents. Contact Miss Mary Arno, Witherspoon Building, Room 814. Choice of two subjects—*China's Will to Live* and *Stand By China.*

Parish News

St. Augustine's—This active colored group has a corporate communion and breakfast the first Sunday of every month. They are having a series of youth forums each Sunday in Lent and have a newly formed glee club. They also are entertaining other Auxiliaries at their meetings.

St. Martin's, Oak Lane—On March 13, the Women's Guild held a birthday tea to celebrate its 50th anniversary. Mrs. Harrison Thompson was in charge of the program. The Rev. James McClintock welcomed the guests. Mrs. Bronte Greenwood presided. Miss Elizabeth Kedd, of Tacoma, Wash., and Miss Jean Davidson of Abington, offered a delightful musical program. Miss Harris read a history of the parish and the guild. Mrs. Archibald Campbell, missionary from Korea, talked of her work and made everyone anxious to hear more. Mrs. Theodore Houston discussed current plays and books. The committee served sandwiches, cake, candy and tea. The guild is enjoying a mission study class under Mrs. E. Knapp on Tuesdays in Lent. A roast beef dinner was served on March 27. The guild, which was actually formed 53 years ago, helped to build the church by working to secure needed funds.

Diocese of Pennsylvania

Statement Showing Quotas, Expectations, Givings, etc., of Parishes, Missions and Chapels for the Period ending March 20, 1941

[The last column shows receipts for Aid to British Missions, and does not enter into the figures of the other four columns. These contributions do not apply on the Quota.]

Parish or Mission	Quotas	Expectation	Amt. Due Mar. 20	Paid to Mar. 20	Aid for Brit. Missions
Advent Mission, Hatboro	$371.75	$300.00	$75.00	$43.75	$17.00
Advent, Kennett Square	205.25	205.25	51.32	.....	41.00
Advent Mission (Polish), Philadelphia	97.72	25.00	6.25	.....	20.00
Advocate (Memorial), Philadelphia	2,121.44	1,000.00	250.00	71.81	77.00
All Hallows, Wyncote	1,124.64	1,000.00	250.00	189.39	129.00
All Saints, Crescentville	907.16	100.00	25.00	.....	.....
All Saints Mission, Darby	503.93	400.00	100.00	.....	36.50
All Saints Chapel, Fallsington	147.47	35.00	8.75	.....	.....
All Saints, Moyamensing	1,407.16	1,000.00	250.00	24.00	274.70
All Saints, Norristown	950.10	250.00	62.50	.....	65.05
All Saints, Torresdale	1,811.31	1,500.00	375.00	181.42	190.81
All Saints, Wynnewood	2,148.41	1,000.00	250.00	129.50	288.50
All Souls Mission, Philadelphia	213.38	90.00	22.50	15.95	7.25
Annunciation, Philadelphia	689.39	90.00	22.50	22.19	15.80
Ascension Mission, Parkesburg	124.38	100.00	25.00	.....	34.30
Ascension Mission, Rhawnhurst	226.84	226.84	56.71	37.80	31.50
Ascension Mission, West Chester	110.91	25.00	6.25	5.00	.....
Atonement, Morton	231.90	150.00	37.50	2.00	.....
Atonement (Memorial), Philadelphia	1,888.27	1,200.00	300.00	8.00	.....
Calvary, Conshohocken	1,857.05	2,200.00	550.00	255.51	402.00
Calvary, Germantown	4,384.62	3,800.00	950.00	535.74	243.40
Calvary, Northern Liberties	892.08	300.00	75.00	.....	44.10
Calvary, Rockdale	454.94	100.00	25.00	.....	49.35
Cathedral Church of Christ, Roxborough	.....	.....	.....	.....	12.30
Christ, Eddington	335.54	200.00	50.00	31.77	214.75
Christ, Franklinville	1,011.89	.....	.....	.....	.....
Christ, Media	1,457.26	1,457.26	364.31	156.42	398.45
Christ, Philadelphia	6,248.67	5,000.00	1,250.00	963.86	648.45
Christ Church Hospital Chapel, Philadelphia	.....	.....	.....	.....	25.65
Christ Church and St. Michael's, Germantown	3,514.35	3,600.00	900.00	755.00	275.00
Christ, Pottstown	1,077.26	250.00	62.50	16.30	2.00
Christ, Ridley Park	1,007.10	700.00	175.00	68.10	93.00
Christ, Upper Merion (Bridgeport)	1,417.30	800.00	200.00	55.00	335.91
Covenant, Philadelphia	815.37	.....	.....	3.00	43.65
Crucifixion, Philadelphia	991.39	225.00	56.25	19.09	14.42
Emmanuel, Holmesburg	999.75	750.00	187.50	23.76	52.75
Emmanuel, Kensington	444.74	100.00	25.00	.....	25.84
Emmanuel Mission, Quakertown	124.05	124.05	31.01	23.12	50.68
Epiphany, Germantown	1,676.24	1,000.00	250.00	11.00	126.45
Epiphany Mission, Royersford	58.07	58.07	14.52	12.06	7.65
Epiphany, Sherwood	2,125.38	2,125.38	531.34	5.80	86.68
Gloria Dei, Philadelphia	2,209.03	600.00	150.00	10.00	63.50
Good Samaritan, Paoli	1,901.19	1,901.19	475.29	523.72	173.75
Good Shepherd (Memorial), Germantown	2,841.39	1,800.00	450.00	277.15	313.46
Good Shepherd, Kensington	329.60	120.00	30.00	.....	52.00
Good Shepherd, Rosemont	4,329.02	4,329.02	1,082.25	663.09	798.77
Grace, Hulmeville	190.64	190.64	47.66	8.15	21.00
Grace, Mt. Airy	3,612.00	3,612.00	903.00	294.05	535.97
Grace, Philadelphia	1,398.32	115.00	28.75	7.00	28.75
Hard of Hearing Chapel, Philadelphia	43.21	43.21	10.80	.....	.....
Holy Apostles, Philadelphia	3,846.30	.....	.....	494.94	168.40
Holy Comforter, Aronimink	495.79	500.00	125.00	207.61	129.50
Holy Comforter (Memorial) Chapel, Philadelphia	794.24	560.00	140.00	.....	30.00
Holy Communion (Memorial) Chapel, Philadelphia	1,989.96	800.00	200.00	.....	350.00
Holy Innocents, Tacony	802.31	600.00	150.00	82.30	46.72
Holy Nativity (Memorial), Rockledge	1,147.70	800.00	200.00	11.00	128.00
Holy Redeemer Mission, Philadelphia (Polish)	139.68	25.00	6.25	.....	.....
Holy Sacrament Mission, Highland Park	1,219.64	600.00+	150.00+	62.00	75.85
Holy Spirit Mission, Philadelphia	20.45	20.00	5.00	.....	5.79
Holy Trinity Mission, Lansdale	471.86	471.86	117.97	11.00	49.25
Holy Trinity, Philadelphia	8,709.62	8,709.62	2,177.40	1,056.00	3,326.00
Holy Trinity (Memorial) Chapel, Philadelphia	3,444.84	1,200.00	300.00	200.00	100.00
Holy Trinity, West Chester	1,729.79	1,729.79	432.45	260.00	161.83
House of Prayer, Philadelphia	539.10	300.00	75.00	.....	12.80

Parish or Mission	Quotas	Expectation	Amt. Due Mar. 20	Paid to Mar. 20	Aid for Brit. Missions
Huntingdon Valley Chapel, Meadowbrook	971.16	1,200.00	300.00	31.00	509.75
Incarnation, Drexel Hill	946.51	800.00	200.00	32.63	105.25
Incarnation Mission, Morrisville	219.54	75.00	18.75	.....	5.70
Incarnation, Philadelphia	1,515.25	200.00	50.00	23.32	26.55
King of Prussia Chapel (see Washington Mem'l Chapel)	.....	.....	.....	.....	.....
Mediator Chapel, Philadelphia	5,403.40	5,500.00	1,375.00	735.32	732.12
Merciful Saviour Chapel, Philadelphia	.....	.....	.....	.....	.....
Messiah, Gwynedd	1,750.76	1,250.00	312.50	213.08	114.50
Messiah, Philadelphia	627.80	285.00	71.25	37.33	31.32
Nativity Chapel, Germantown	272.29	200.00	50.00	37.21	17.41
Our Saviour, Jenkintown	3,812.02	2,500.00	625.00	90.00	190.12
Phillips Brooks (Memorial) Chapel, Philadelphia	2,239.88	450.00	112.50	36.73	13.20
Prince of Peace Chapel, Philadelphia	1,844.38	800.00	200.00	54.28	60.30
Redeemer, Andalusia	488.90	100.00	25.00	5.65	5.00
Redeemer, Bryn Mawr	6,314.75	10,500.00	2,625.00	1,596.00	3,191.46
Redeemer Chapel, Seamen's Church Institute	.....	25.00	6.25	.....	.....
Redeemer Mission, Springfield	234.59	250.00	62.50	25.00	85.14
Redemption, Philadelphia	984.64	600.00	150.00	4.00	58.56
Resurrection, Mayfair	789.56	225.00	56.25	.....	40.00
Resurrection, Philadelphia	2,236.39	1,800.00	450.00	19.00	160.00
S. Aidan Chapel, Cheltenham	410.74	300.00	75.00	10.00	65.64
S. Alban Mission, Newtown Square	56.48	50.00	12.50	36.00	11.21
S. Alban, Olney	948.15	400.00	100.00	50.00	71.95
S. Alban, Roxborough	501.94	150.00	37.50	20.74	71.00
S. Ambrose Mission, Philadelphia	794.24	400.00	100.00	1.10	103.01
S. Andrew, Philadelphia (Chapel Phila. Divinity School)	.....	148.80	37.20	.....	40.00
S. Andrew Chapel, Somerton	117.86	100.00	25.00	.....	6.16
S. Andrew Chapel, West Manayunk	238.92	50.00	12.50	11.80	15.00
S. Andrew, West Philadelphia	1,170.33	350.00	87.50	39.40	49.90
S. Andrew, Yardley	383.71	383.71	95.93	109.62	50.00
S. Anne Mission, Willow Grove	429.86	429.86	107.46	92.03	100.00
S. Asaph, Bala	3,310.82	4,000.00	1,000.00	570.00	630.15
S. Augustine Chapel, Norristown (see St. John, Nrstn.)	.....	.....	.....	.....	11.30
S. Augustine Mission, Philadelphia	533.85	250.00	62.50	28.23	11.46
S. Barnabas, Germantown	934.22	200.00	50.00	.....	10.00
S. Barnabas, Haddington	998.25	800.00	200.00	89.75	53.00
S. Barnabas, Kensington	389.68	275.00	68.75	20.11	81.34
S. Bartholomew Mission, Philadelphia	632.33	200.00	50.00	25.00	42.10
S. Bartholomew, Wissinoming	845.56	150.00	37.50	5.00	35.15
S. Christopher Mission, Philadelphia	62.72	15.00	3.75	.....	.....
S. Clement, Philadelphia	4,047.05	5,000.00	1,250.00	343.20	275.60
S. Cyprian Mission, Elmwood	124.85	80.00	20.00	12.07	7.32
S. Cyril Mission, Coatesville	21.82	87.00	21.75	15.50	.....
S. David, Manayunk	1,259.70	250.00	62.50	37.00	59.00
S. David, Radnor	2,716.51	3,600.00	900.00	61.12	365.00
S. Elisabeth and L'Emmanuello, Philadelphia	668.11	400.00	100.00	.....	11.75
S. Faith Mission, Brookline	416.58	425.00	106.25	21.36	53.00
S. Gabriel Mission, Feltonville	686.86	700.00	175.00	99.12	95.30
S. George, Ardmore	2,901.47	2,901.47	725.37	266.00	241.15
S. George Mission, Richmond	605.35	150.00	37.50	2.42	25.60
S. George Mission, Venango	344.75	275.00	68.75	.....	10.42
S. George, West Philadelphia	655.00	400.00	100.00	.....	45.00
S. Giles Chapel, Stonehurst	1,015.61	650.00	162.50	147.31	134.37
S. James, Bristol	777.23	350.00	87.50	.....	44.85
S. James, Downingtown	770.14	770.12	192.52	101.04	77.90
S. James, Hestonville	966.83	200.00+	50.00+	.....	36.50
S. James, Kingsessing	1,520.86	300.00	75.00	3.00	21.00
S. James Mission, Langhorne	264.95	264.95	66.24	20.00	9.00
S. James, Perkiomen (Evansburg)	167.81	200.00	50.00	61.00	72.15
S. James's, Philadelphia	5,684.43	2,000.00	500.00	143.00	574.25
S. James Mission, Prospect Park (Moore)	346.81	346.81	86.70	48.22	42.58
S. James the Less, Philadelphia	2,030.27	500.00	125.00	.....	138.10
S. John the Baptist, Germantown	515.26	150.00	37.50	6.00	.....
S. John Chrysostom, Philadelphia	254.54	.....	.....	.....	2.15
S. John, Concord (Ward)	178.55	178.55	44.64	3.00	22.65
S. John, Cynwyd	1,886.11	1,300.00	325.00	.....	153.00
S. John the Evangelist Mission, Essington	124.03	124.03	31.01	.....	11.00
S. John the Evangelist, Lansdowne	3,710.22	2,000.00	500.00	125.00	125.00
S. John the Evangelist, Philadelphia	439.82	500.00	125.00	.....	7.00
S. John Free, Philadelphia	918.37	200.00	50.00	.....	4.10
S. John, Kelton	21.12	5.00	1.25	.....	.....
S. John, Norristown (incl. St. Augustine Chapel, Nrstn.)	3,373.92	3,373.92	843.48	200.00	475.00
S. John, Northern Liberties	17.61	17.61	4.40	5.00	10.00
S. John, Pequea (Compass)	151.13	55.00	13.75	1.00	2.40
S. John Mission, West Oak Lane	382.93	382.93	95.73	.....	25.00
S. Joseph Chapel, Gladwyne	48.73	.....	.....	.....	.....

Parish or Mission	Quotas	Expectation	Amt. Due Mar. 20	Paid to Mar. 20	Aid for Brit. Missions
S. Jude and the Nativity, Philadelphia	831.82	100.00	25.00	11.10	34.36
S. Luke, Bustleton	655.83	275.00	68.75	54.50	75.10
S. Luke, Chester	136.69	136.69	34.17	23.92	22.25
S. Luke Mission, Eddystone	80.65	80.65	20.16	1.00	11.50
S. Luke, Germantown	5,087.06	7,000.00	1,750.00	1,486.29	884.10
S. Luke, Kensington	1,301.72	.....	.....	.....	.....
S. Luke, Newtown	631.60	100.00	25.00	25.00	15.60
S. Luke and The Epiphany, Philadelphia	5,118.69	1,200.00	300.00	24.00	289.26
S. Mark, Frankford	3,003.95	2,200.00	550.00	334.70	271.00
S. Mark, Honey Brook	159.35	50.00	12.50	.....	10.00
S. Mark, Phila. (incl. S. Mary Chapel & S. Michael, Yeadon)	9,769.39	5,000.00	1,250.00	1,130.14	533.84
S. Martin, Marcus Hook	451.72	250.00	62.50	1.00	40.00
S. Martin, Oak Lane	1,347.90	700.00	175.00	78.03	128.25
S. Martin, Radnor (includes S. Martin Chapel, Ithan)	2,977.59	2,978.00	744.50	75.00	190.10
S. Martin-in-the-Fields, Chestnut Hill	6,360.92	20,000.00	5,000.00	3,050.83	2,419.30
S. Mary, Ardmore	5,439.14	7,200.00	1,800.00	1,471.86	810.59
S. Mary Mission, Chester	117.95	50.00	12.50	5.00	.....
S. Mary, Hamilton Village	1,765.58	1,500.00	375.00	150.03	176.33
S. Mary Mission, Manayunk (Polish)	58.41	25.00	6.25	.....	.....
S. Mary Chapel (see S. Mark, Philadelphia)	.....	.....	.....	.....	.....
S. Mary, Warwick	107.07	50.00	12.50	6.16	7.50
S. Mary (Memorial), Wayne	2,920.84	2,920.84	730.21	248.81	347.49
S. Mary of the Annunciation Mission, Phila. (Italian)	107.64	.....	.....	.....	.....
S. Mary Pro-Cathedral, Philadelphia	616.02	110.00	27.50	6.98	14.25
S. Matthew, Francisville	2,269.77	1,200.00	300.00	166.66	85.44
S. Matthias, Philadelphia	272.68	.....	.....	.....	.....
S. Michael Chapel, Yeadon (see St. Mark, Phila.)	.....	.....	.....	.....	.....
S. Michael and All Angels Chapel, Philadelphia	348.73	75.00	18.75	1.00	5.00
S. Monica Mission, Philadelphia	221.49	85.00	21.25	.....	8.00
S. Nathanael, Philadelphia	1,034.74	300.00	75.00	1.21	43.00
S. Paul, Aramingo	1,232.52	450.00	112.50	.....	53.39
S. Paul, Chester	3,895.83	4,000.00	1,000.00	473.78	645.35
S. Paul, Chestnut Hill	7,821.36	16,000.00	4,000.00	3,117.30	1,899.78
S. Paul, Doylestown	1,183.39	1,183.39	295.85	155.60	76.52
S. Paul Mission, Edgely	30.31	30.31	7.58	.....	9.00
S. Paul, Elkins Park	3,744.77	1,000.00	250.00	70.00	.....
S. Paul Mission, North Penn	127.69	50.00	12.50	.....	4.00
S. Paul (Memorial), Oaks	410.57	125.00	31.25	13.10	24.60
S. Paul (Memorial), Overbrook	4,906.52	4,906.52	1,226.63	589.68	636.21
S. Paul (Memorial), Philadelphia	1,428.83	500.00	125.00	4.40	67.26
S. Paul, West Whiteland	751.50	1,200.00	300.00	232.50	202.00
S. Peter, Germantown	2,844.68	2,844.68	711.17	428.10	198.05
S. Peter, Great Valley	326.88	25.00	6.25	.....	1.30
S. Peter, Philadelphia	5,742.67	4,000.00	1,000.00	260.74	770.89
S. Peter, Phoenixville	1,395.40	800.00	200.00	89.47	72.36
S. Peter, Weldon (includes S. Peter Chapel, Glenside)	1,169.59	700.00	175.00	32.00	109.00
S. Philip Mission, New Hope	84.56	200.00	50.00	.....	52.00
Saint Sauveur, Philadelphia	235.07	100.00	25.00	25.00	.....
S. Simeon (Memorial), Philadelphia	2,368.27	650.00	162.50	.....	310.52
S. Simon the Cyrenian Chapel, Philadelphia	1,536.54	500.00	125.00	23.47	26.91
S. Stephen, Bridesburg	284.70	110.00	27.50	.....	20.00
S. Stephen, Clifton Heights	506.74	300.00	75.00	.....	20.00
S. Stephen, Norwood	404.95	350.00	87.50	84.04	52.00
S. Stephen, Philadelphia	8,846.96	4,000.00	1,000.00	249.98	386.10
S. Stephen, Wissahickon	352.93	200.00	50.00	.....	33.65
S. Thomas, Philadelphia	1,064.50	450.00	112.50	52.00	20.60
S. Thomas, Whitemarsh	4,719.77	4,719.77	1,179.94	2,154.69	607.06
S. Timothy, Roxborough	1,791.64	1,400.00	350.00	229.28	197.25
S. Titus Mission, Elmwood	231.21	160.00	40.00	7.00	17.20
The Saviour, West Philadelphia	4,333.32	1,500.00	375.00	197.00	584.32
Transfiguration Mission, Philadelphia	91.56	50.00	12.50	.....	.....
Trinity (Memorial), Ambler	522.10	.....	.....	.....	16.00
Trinity, Buckingham	157.29	157.29	39.32	49.25	12.00
Trinity, Coatesville	1,142.66	350.00	87.50	1.75	81.25
Trinity Mission, Collingdale	650.27	300.00	75.00	2.42	15.00
Trinity Mission, Gulph Mills	47.81	47.81	11.95	.....	6.00
Trinity, Oxford	1,183.82	800.00	200.00	.....	118.90
Trinity Mission, Solebury	105.69	40.00	10.00	.....	1.50
Trinity, Swarthmore	1,625.31	800.00	200.00	73.00	201.00
Washington Mem. Cha., Valley Forge (incl. King of Prsa.)	1,384.97	350.00	87.50	43.45	38.00
Zion, Philadelphia	1,448.28	1,200.00	300.00	136.57	81.00
Miscellaneous	.....	3,000.00	750.00	72.18	856.06
Totals	$297,135.32	$237,199.89	$59,299.94	$30,826.01	$35,880.41

Treasurer's Office, March 27, 1941.

From Page 15

dates Classes, there seems to be no doubt of the first trailer's being "matched."

Seamen's Institute Auxiliary

Another activity for which much credit must be given to the Senior Club for the large measure of support it gives to this good work under the chairmanship of Miss M. Atherton Leach, is the Seamen's Church Institute Auxiliary. The auxiliary will hold its annual meeting in the Chapel of the Redeemer at the institute at 3 P. M., Saturday, April 5. Tea will follow in the Apprentice Room.

Speaking of Candidates

Again the Senior Club shares the picture, since the month of April brings to a close the twenty-ninth annual contest for Candidates sponsored by the older group. Rewards will be given for work in six different classes — essays, music, art, needlework, handicraft, etc. This exciting hour always follows the Candidates' annual service, which this year will be held at 2:30 P. M., Saturday, May 10, in the Free Church of St. John, Emerald and Elkhart Streets. The Rev. Benjamin R. Priest will speak.

The children's service is always especially lovely. One must see it to realize what it means. Last year more than 400 little girls in their prettiest spring finery crowded the church. An even larger number is expected at St. John's this year. A cordial invitation is extended to everyone interested in the Church's work with children.

A Brief Report

Last month we announced the "On Trek" evening, sponsored by the Missions Committee. It seems worthwhile to report that 200 people or more enjoyed this unique program which began with a supper menu based on the products of migrant labor and continued *on trek* around the mission world. Lin Liang-Mo, leader of the mass singing movement in China, brought from that suffering land a vivid and wonderful picture of men and women, workers and soldiers, who are learning to forget their trials through the comfort and fellowship of music—a really amazing tale to those who have not heard it. Mr. Lin is a student at Crozer Theological Seminary for further training in Y. M. C. A. and welfare work among his people. He is an inspiring speaker for any group—young or old.

A "Shower of Dimes," pennies cast into a bowl of rice, and the selling of hand-work, carvings, and other interesting offerings from all the mission fields represented, brought substantial returns to the Supply Bureau of the Woman's Auxiliary, the China Relief organization, and All Saints School, Bontoc, P. I.

Wit is the salt of conversation, not the food. —*Hazlitt*

SPRING INTO ACTION at **P.M.**

Shake the dust from your golf clubs. Bring your riding togs. Good riding, driving and hiking, are ahead at Pocono Manor. Indoor sports, too. And man or woman, what food!—farm fresh. Start spring right; start for P. M. today —with your family.

POCONO MANOR

HERMAN V. YEAGER, General Manager

POCONO MANOR, PA.

Dependent Children

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physial, mental and moral development and a happy, well adjusted childhood as the goal.

Bequests Solicited

CHILDREN'S AID SOCIETY
of Pennsylvania

311 S. Juniper Street Philadelphia

MEMBER, UNITED CHARITIES CAMPAIGN

Spend Easter in Historic Virginia

3 VACATIONS IN ONE

Visit old Yorktown and Williamsburg. Excellent golf, swimming, horseback riding and other sports. See military pageantry at Fort Monroe and colorful destroyers anchored in Hampton Roads. Dancing, excellent food. Accessible by boat, plane, rail or motor. Low rates. Make reservations now.

The CHAMBERLIN

OLD POINT COMFORT, VA.

SIDNEY BANKS
President
Ralph J. Hewlett
Manager

NEAR JAMESTOWN, YORKTOWN
WILLIAMSBURG, LANGLEY FIELD

News of Churches in Delaware County

When in the market for a NEW single home BE SURE TO SEE

THE PENN COMMUNITIES

Penn Hills in Crum Lynne
Penn Manor in Aldan
Penn Ridge in Aldan
Penn Park in Llanerch

FURNISHED SAMPLE HOMES
OPEN EVERY DAY TO 9 P. M.

W. S. Peace, Inc.
Sales Representatives

Jos. A. Meloney
Builder for 32 Years

St. John's, Lansdowne, Opens Campaign to Raise $23,016

St. John's, Lansdowne, has inaugurated a campaign to raise a 60th Anniversary Fund of $23,016. The fund will be applied to reduction of the parish debt in order to release for vital Church work funds now used to "pay for dead horses." The anniversary celebration began March 28 and continues to April 7.

George Ward Stone, of New York, is now in the parish directing the campaign with the help of an executive committee headed by Karl Collings. Other committee officers are: vice-chairman, Mrs. Samuel P. Felix; chairman of arrangements, Edgar M. Wilson; division commanders, Mrs. Franklin Christopher, Wilson B. Harkins and James T. Davis.

Captains in the three divisions are:

Division A—Mrs. Walter Bowers, Mrs. F. C. Perkins, Mrs. E. N. Hibberd, Mrs. Lewis Darlington and Mrs. Freas B. Snyder.

Division B—Taylor Chilton, Charles A. Meurer, Edgar M. Wilson, Leslie R. Plotts and Ralph Bold.

Division C—James F. Strong, Edgar C. Haines, Harry S. Platt, Samuel P. Felix and Charles H. Hill.

A carefully worked out plan, which includes a series of meetings to adequately prepare the workers in the campaign before sending them out, has been in operation and met with an enthusiastic response on the part of the leaders and the rank-and-file workers.

A dedication service for the campaign workers, who have been divided into 16 teams was held in the church on March 30.

Rev. W. W. Gale Accepts Call To Grace Church, Woodside, Md.

The Rev. Walter W. Gale, former minister-in-charge at the Church of the Atonement, Morton, and at St. Martin's, Marcus Hook, has resigned as assistant minister at St. Thomas' (the President's church), Washington, D. C., to accept the rectorship of Grace Church, Woodside, Md. He takes up his new duties on May 15, succeeding the Rev. Richard Aselford, who was ordered deacon by Bishop Taitt in 1933.

14 Confirmed at St. Faith's

A class of fourteen was presented to the Bishop for confirmation at St. Faith's, Brookline, on the evening of March 6, maintaining the consistently high average established at the mission since its founding. The members of the class received their first Communion on Sunday morning, March 9, at 8 o'clock, the celebrant being their vicar, the Rev. William Powell.

Rev. M. M. Garcia Appointed to Holy Trinity, Lansdale

The Rev. Mark Mills Garcia, former vicar of St. Titus' Mission, has been appointed vicar of Holy Trinity Mission, Lansdale, where he succeeds the Rev. J. Aubrey Cragg, who recently became rector of All Saints, Crescentville.

Mr. Garcia is a native Philadelphian, a graduate of West Philadelphia High School, University of Pennsylvania and Philadelphia Divinity School. He was ordained to the priesthood by Bishop Taitt in 1936. Before becoming vicar of St. Titus', he was curate at the Chapel of the Mediator.

It is one thing to wish to have truth on our side, and another to wish sincerely to be on the side of truth. —*Whately*

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From Page 16

number of members the attendance was unusually good especially for a school night. The winning group had 21 present and the second highest had 15. A shortened form of Evening Service within the church was the first thing on the program. Adjourning to the parish house each group was asked to give a resumé of its work and activities since the opening of the Fellowship year last fall. One of the groups put on a short skit which was followed by some amusing pencil-and-paper games. Dancing concluded the evening, with several novelty mix-it-up dances to create a friendlier atmosphere.

The Y. P. F. of the Church of The Saviour in West Philadelphia will have its annual Milk Fund Dance at the Merion Cricket Club on May 3. Tickets are one dollar per person. The proceeds from this dance will be used to provide milk for the children of some of the poor families in the neighborhood of the church. The work done by this Y. P. F., which has been holding these dances for a number of years, is one of the best service projects undertaken by any parochial Y. P. F. within the Diocese. They should therefore have our whole-hearted support in making this year's dance a huge success.

---

134 Churches for the Deaf Listed

A directory of Episcopal parishes in which there are deaf people has just been issued by the Conference of Church Workers Among the Deaf, St. Louis, Mo. It shows that there are 134 parishes with communicants who are totally deaf and require the ministry of clergy who can use sign language. The Church has 13 such missionaries, and seven "Chapels of Silence," churches especially for deaf congregations.

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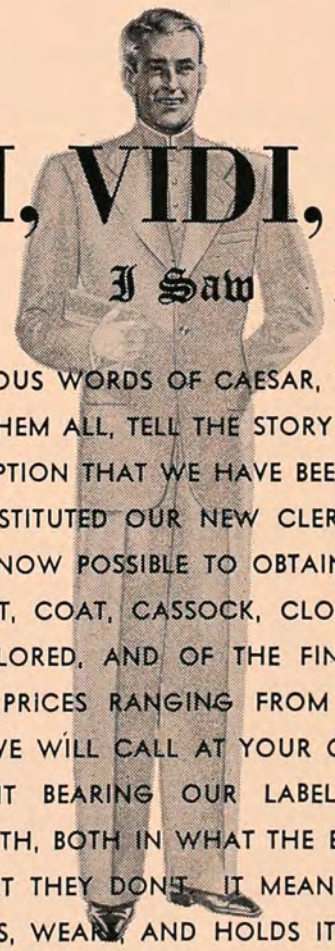

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A Chaplain in Camp

[Being a letter to the Rev. Dr. John K. Shryock from the Rev. Stanley V. Wilcox, rector of St. Paul's, Chester, now serving as chaplain of the 190th Field Artillery at Camp Shelby, Miss.]

Dear John:

This is a long-delayed answer to your letter telling me of the Quiet Day. I can only plead that a tent so so far has not been a very comfortable place for correspondence. It has been damp and cold. I am fixing up an office for myself in our Recreational Hall where it will be warmer and quieter.

This is a very busy life. Getting up at 5 A. M. is quite a thrill in the winter. By 9 A. M. you feel as tho you had been up all day. Such a rising hour naturally calls for early to bed, but no one ever gets there. Catching up with sleep is quite a problem.

They have no chaplain in the 166th (Field Artillery) and I have been serving them. This gives me a kind of double duty. Sunday is rather busy. I have been having an early celebration—tried 6:30—and moved up to 8, which seems to suit more men. Had 22 at the Ash Wednesday (6:30 A. M.) celebration, another 22 (2d Sunday in Lent) and between 40 and 50 last Sunday. Very encouraging as facilities are poor and not very churchly.

At 9:00 A. M. I go over and hold a regimental service for the 166th, come back to the 190th for our regimental at 10:20. I am sure you would enjoy our regimental service. First call is at 9:55 A. M. and Church call at 10:00, assembly at 10:05. The batteries march to a designated assembly point and march by batteries to service with the band. We carry the colors and the guidons. When all the men are assembled we advance the guidons and colors to the paltform. The colonel stands with me on the platform. We have not been able to seat the men on most of the Sundays. It is a great thrill to preach to such a congregation.

I am most fortunate in having such whole hearted support from my colonel and from all the officers.

Wednesday evening I have a chaplain's hour from 7 to 8—very much like a Y. P. F. group meeting—and choir rehearsal 8 to 9. Every Thursday evening we have had an entertainment of some kind and on Tuesdays we get together to rehearse the Thursday show. We have a fine regiment and it is a great privilege to serve with them.

About April 1st we will get our selectees and our strength will jump from about 800 to 1500. I have been trying to get organized so that we can fit the new men right in. They will need more shepherding than the enlisted men.

The 166th has several units from Philadelphia and vicinity, and they have many boys from parishes in the Diocese. I have met boys from St. John's, Lansdowne; St. Thomas', Whitemarsh; All Saints, 11th and Snyder; St. John's, West Oak Lane, etc., etc.

The men made me an altar, and my Altar Guild sent me a Communion set. I have written for some Forward Day by Day booklets.

I hope you can read this. Camp life is hard on the hands and fingers.

Love to all.

STANLEY

190th Field Artillery,
Camp Shelby, Miss.
March 18, 1941.

Card Party and Fashion Show To Aid House of Rest Fund

A card party and fashion show will be held at the Penn Athletic Club at 2 P. M., Wednesday, April 30, for the benefit of the House of Rest for the Aged, under the auspices of the Board of Managers and Auxiliary, headed by Mrs. Arthur N. Goodfellow. Miss E. Jane Jordan and Mrs. Walter Rossmassler are co-chairmen of the affair.

Fashions will be presented by the Clare T. Gucker Shop at 4 P. M. Announcements will be made by Mrs. Wirt Thompson. Tables for the card party are $4 each, and single tickets are $1. Table prizes and fortune telling will add interest to the event. Tea, punch, candy, nuts and cigarettes will be on sale, as well as cards and other bridge accessories. Checks for tickets should be sent to Mrs. A. Dissston Rile, 7055 McCallum Street, Mt. Airy.

Mediator Now Has Over 2100 Members

A class of 46 was presented to the Bishop for confirmation at the Chapel of the Mediator on Sunday night, March 16, by the vicar, the Very Rev. Granville Taylor, D.D., bringing the membership of the chapel to more than 2100. During the last 20 years an average of 52 confirmations a year has been maintained at the chapel.

Pro-Cathedral Seeks Singers

The Pro-Cathedral of St. Mary, Broad and South Streets, announces that it is organizing a trained choir of adult singers under the direction of Mildred Faas, well known vocalist and teacher.

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IN MEMORIAM

Bright—The Rev. Richard Bright, retired priest, died March 26 at his home, 4504 Kingsessing Avenue, in his 50th year in the ministry. He was 74. Fr. Bright was born in St. Thomas, Virgin Islands, and came to the United States in 1883. He attended St. Augustine's College, Raleigh, N. C., and was graduated from General Theological Seminary, New York City, in 1891. For the next twenty-five years, while he was rector of St. Stephen's, Savannah, Ga., he was archdeacon of Negro work in the Diocese of Georgia. He came to Philadelphia in 1913, serving under the Ven. Dr. Henry Laird Phillips at the Church of the Crucifixion and at St. Thomas' Church, formerly at 12th Street below Walnut, later taking charge of St. Monica's. He retired three years ago. In 1892 he published "St. Stephen's Catechism," a book which has enjoyed wide circulation among Negro communicants of the Church for nearly half a century.

He is survived by a daughter, Miss Nellie Rathbone Bright, supervising principal of Joseph E. Hill Public School, Rittenhouse and McCallum Streets, Germantown. Funeral services were held March 29 at the Church of the Crucifixion with the Rev. E. Sydnor Thomas, rector of St. Barnabas', Germantown, officiating, and the Rev. Dr. Robert H. Tabb, rector of Crucifixion, assisting. Interment was in Eden Cemetery.

Gray—Alfred M. Gray, secretary of the vestry of the Church of the Holy Apostles, died March 23 at his home, 5965 Overbrook Avenue. He was 69. Mr. Gray retired last April as senior office manager of Drexel & Company, bankers, after 55 years in the firm's employ. He also was treasurer of the Penn Traffic Company, a Johnstown store. He was a member of the Seaview Golf Club, Ocean City Yacht Club and the Mark P. Mills Rod and Gun Club. He is survived by his wife, Anna Marshall Gray, and four sisters, Mrs. Joseph Henry, Mrs. Thomas James, Mrs. Edward Hitzeroth and Mrs. Herbert Rippen. Funeral services were held at his home on March 27.

Howell—Lardner Howell, for many years a leading layman in the Diocese, died after a brief illness in Graduate Hospital on March 9. He was 69. A descendant of the early Welsh settlers in Pennsylvania, he numbered among his forbears Samuel Howell, Jr., an original member of Philadelphia's First City Troop, who fought in the battles of Princeton and Trenton in the Revolutionary War. Mr. Howell was active for many years in the councils of the Church. He was a member of Executive Council, chairman of the Department of Property, a member of the Commission on Church Building, one of the founders of the Church Farm School, rector's warden of St. Paul's Church, West Whiteland, and a deputy to Diocesan Convention. He has been associated with the Girard Trust Company for 40 years when he retired as real estate officer in 1939. He was a former manager of the Pennsylvania Epileptic Hospital and Colony Farm at Oakburn. Mr. Howell was a member of the Union League, Sons of the Revolution, Society of Colonial Wars and the University

Barge Club. He lived in Whitford, Chester County, where he operated a large dairy farm. He is survived by his wife and two daughters, Mrs. John R. Young and Mrs. George G. Chandler, both of Whitford. Bishop Taitt officiated at funeral services at St. Paul's, West Whiteland, on March 12.

Murphy—Deaconess Augusta H. Murphy, formerly attached to the Church of St. Jude and the Nativity, died in Reading on March 17 at the age of 85. A native of Philadelphia Deaconess Murphy was a descendant of John Carter, one of the original settlers of Virginia. She entered the mission field in 1889 and for many years taught among the Indians in Nevada and California.

Packard—On December 20, 1940, our Heavenly Father called to her eternal reward Elizabeth Waln Wistar Packard, beloved wife of our late associate, George Randolph Packard.

Coming to this parish at her marriage on October 30, 1895, Mrs. Packard gave most generously of her time, ability and interest to its activities. Her devotion to our Lord and His Church was marked by her regular attendance at the parish services, and, to her home and family life she brought the convictions of a deep faith and a consecrated loyalty. Though most generous in her response to the needs of the parish, she was ever retiring and filled with that humility which characterizes the true servant of God.

To the clergy of the parish she gave most thoughtful assistance and when appealed to was a true counsellor and most understanding. To them she was a true "Mother in Israel" and with her children, they would "rise to call her blessed."

In testimony of our corporate and individual gratitude for her life and service in this portion of our Lord's Vineyard, and, in recognition of our immeasurable loss, we, the Rector, Wardens, and Vestrymen of the Church of the Good Shepherd, Rosemont, Pennsylvania, do hereby record our deep sorrow, praying that God may grant her increasing light and joy in the life of more perfect service, and, for her bereaved Loved Ones, the grace and consolation of the Holy Spirit.

MARCH 13, 1941

Wainwright—Mrs. Joseph Reeves Wainwright, lifelong and devoted churchwoman, died on the Feast of the Purification, February 2, at her home, 118 Valley Road, Ardmore. Keenly interested in every activity of the Church, especially its missions, she gave generously of her means to the Church in China through her nephew, the Rev. Edmund Lloyd Snyder, who ministered there for many years. She was especially devoted to domestic missions in the west. The daughter of John and Esther Barton Lloyd, Mrs. Wainwright was previously married to the late George M. Coates, and had two sons, M. Vernon Coates and E. Osborne Coates, and four daughters, Mrs. William Marbury Nelson, Mrs. Francis M. Cresson, Mrs. C. Mervyn Young and Mrs. Curtis L. Clay, who survive her. After Mr. Wainwright's death, she established a summer chapel—St. Andrew's by the Sea—at Sakonnet, R. I., in memory of him and of her mother, and her support of that church never flagged. Funeral services were held in St. Mary's, Ardmore, with Bishop Taitt officiating, assisted by the Rev. J. Gillespie Armstrong.

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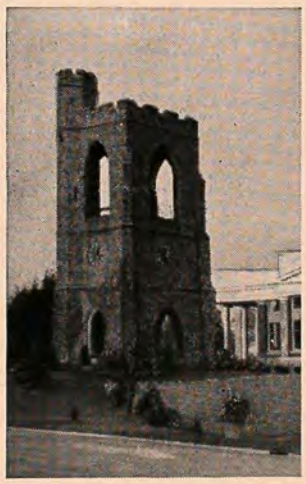

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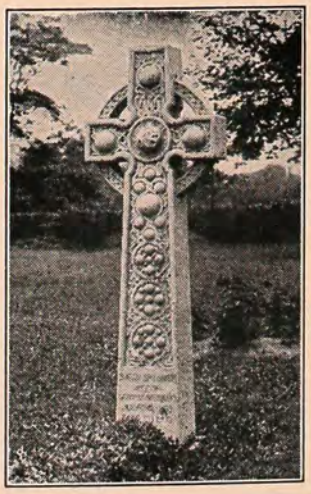

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Religious EDUCATION DEPARTMENT

From Page 17

have dropped out and trying to get them back; by recruiting new members. The last can be done in two ways: by teams in each day school that the children attend, or by a canvass of the neighborhood for children who are not going to any Church School.

Preparation of the boys and girls for this work can be valuable for they will need to be able to tell what the Church School is for, what happens in the different departments and why they are seeking new pupils.

Looking Ahead

April 22, 29; May 6, 13, 20

On these five Tuesday evenings at the Church House will be held the Vacation Church School Institute for training teachers for our Vacation Church Schools. The hours will be 7:30 to 9:30 P. M.

April 30

Send your Lenten Offering to the Diocesan Treasurer at Church House so it can be credited by this date.

May 3

Youth delegates from each parish will make plans for carrying out the program of the United Movement of the Church's Youth. Has a delegate from your parish been chosen and the name sent to the Youth Commission, Church House?

May 4-11

The Forward in Service Roll Call. Elsewhere on this page is a suggestion for the part your Church School can play in this.

May 18

The Diocesan Presentation Service of the Children's Lenten Offering will be held out-of-doors for the first time. Episcopal Academy, City Line and Latches Lane, is the place. There, on the athletic field, which is in a beautiful setting, will be erected an altar, stalls for the Junior Choir, and chairs for the boys and girls. There will be plenty of room for everyone. It will initiate the Forward in Service Program for the children of the Diocese.

News Notes

More than 450 young people assembled in Holy Trinity Church on March 16 for the Diocesan All Youth Service. They came from all parts of the Diocese and represented various youth groups. The service was conducted by the Rev. Charles Martin, assisted by the Rev. Peter C. Van der Hiel, Jr., the Rev. B. J. Rudderow, Dougald L. Maclean, Philadelphia Divinity School student and member of the Youth Commission, and Nielson La Bohne, of St. Cyprian's, Elmwood.

The Rev. F. H. Arterton, Secretary for Youth, National Council, delivered a stirring address showing the need of the world for Christian youth and how the United Movement of the Church's Youth, which is just getting under way, may coordinate and promote the work of young people in the Church. The young people's choir of St. Matthew's, Francisville, with their

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organist and choir leader, Miss Roma E. Angel, assisted ably.

The Diocesan Summer Conference program committee is hard at work planning for next summer's conference. With the spring has come word from some who were there last year that they are all set to go again. Some have been saving money since the end of the conference so that they can make it. It is not too soon for parishes to begin recruiting for this year's conference, which begins June 22 and will be held again at Ursinus College, Collegeville.

The new material about the **Birthday Thank Offering** object for 1941 is in the Religious Education Office at Church House now. This offering is a national one, like the Lenten Offering, except that the object is specific rather than general. For 1941 the object for the Birthday Thank Offering will be La Mission de San Juan, Phoenix, Ariz. This mission, ministering to the Mexicans of Phoenix, is in need of a decent building for worship. The offering is a popular one with boys and girls, for it comes in connection with a happy time—their birthdays. Some Church Schools or organizations have a time each week when they call for those whose birthdays have occurred during the week. The child puts a coin for each year of his age into a special bank and the whole group says the Birthday Prayer. Another method is to have a special service on Whitsunday when everyone brings an offering. The material available includes a leader's guide, a picture folder, an offering envelope and a birthday card. All are free.

Pretexts are not wanting when one wishes to use them. —*Goldoni*

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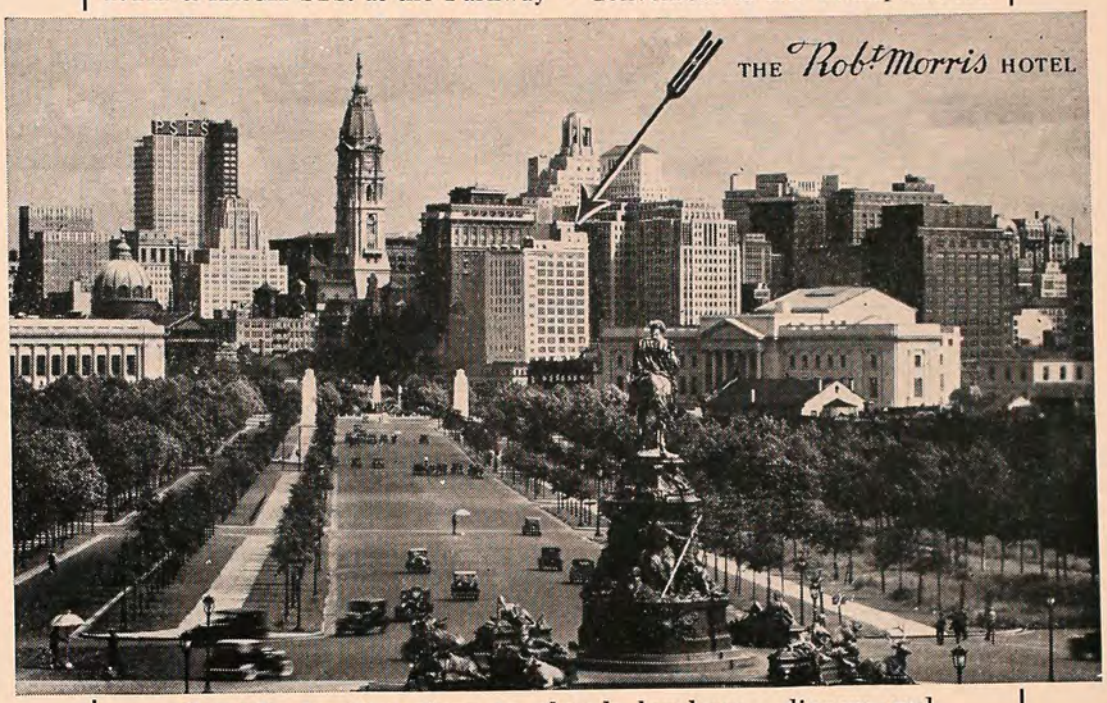

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CREATING BEAUTY to the *Glory of God*

From Page 9

glorifying God was negligible. The inevitable breaking up of the exhibitors resulted in the organization of the Gloria Dei Guild of Art.

Mrs. Campisi's plan, in which she was supported by her rector, was to imbue in the artists who joined the guild a desire not only to help beautify the church, but also to create pieces for small struggling missions which could not afford the financial outlay required for suitable dossal curtains, altar decorations, and other objects to beautify their modest chapels. The venture was aided by friends of Gloria Dei Church who were patrons of the arts or artists.

The guild is working now on a set of shields, representing the Apostles, to be placed in the Church School as decorations and to teach the children of the Church School something of Church symbolism. The shields, painted in oil on wood, are both colorfully decorative and correct from a heraldic point of view.

At the Diocesan Church School Institute in the Christian Association Building, University of Pennsylvania, last fall the guild was well represented in the institute's first exhibit of paintings by members of the Church in the Diocese.

Another group which attracted much attention with its exhibits at that time represented St. Augustine's Mission, a Negro congregation. With Mrs. Campisi's help, St. Augustine's artists have organized a guild along the lines of the Gloria Dei Guild. Miss Charlotte White, a capable artist and a member of St. Augustine's, heads the new group, which held its first meeting early in March and adopted as its first project the production of a set of Stations of the Cross for a Vine Street mission which ministers to both the Negro and the white races.

As a tribute to its sponsors, St. Augustine's artists have named their organization the Gloria Dei Guild of St. Augustine's Church. The name has a double meaning, as it not only honors the parent guild headed by Mrs. Campisi, but it also indicates that the purpose of the guild is to glorify God by using the talents with which He has endowed its members for the creation of beauty.

The Gloria Dei Guild of Art has a seal designed by Mrs. Campisi. Upon it appears the hand of God, holding the world, a pallette, a quill, paper, a T-square and a bar of music with the first notes of "Come, labor on." Behind the hand is a Latin cross, above which shines the Star of the East, shedding its rays on the whole.

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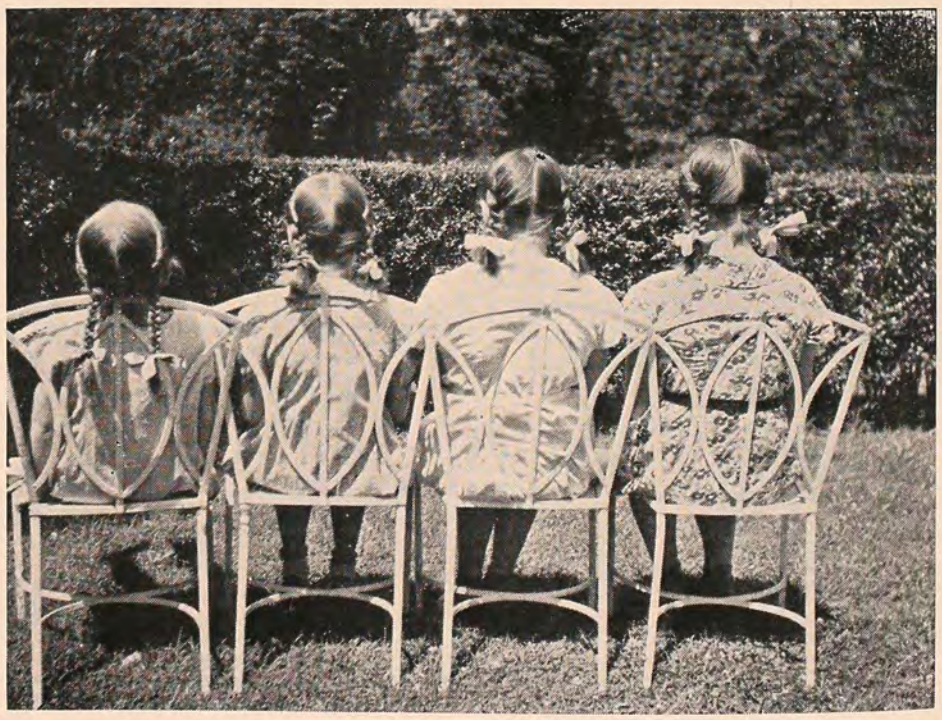

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shop Tucker Sets April 27 "Theological Education Day"

The second Sunday after Easter, ril 27, has been designated by the esiding Bishop for special emphasis on theological education, in accordance with the resolution passed by the last General Convention.

The General Convention resolution pointed out that "vital importance for the future work and welfare of the Church is to a very large extent dependent upon the adequate training of candidates for the sacred ministry in theological schools," and that this matter is not fully recognized by the laity of the Church, resulting in inadequate support for the Seminaries.

The resolution provided that "one Sunday in each year be appointed by the Presiding Bishop . . . on which it shall be the duty of every minister of this Church to present to his congregation the subject of theological education, the responsibility of the laity for its adequate support, and a special offering shall be made which shall be sent to such seminary or school of theological education as the minister shall determine."

Bishop Tucker has expressed the hope that the day will be observed in every parish and mission.

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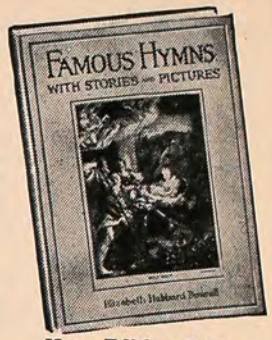

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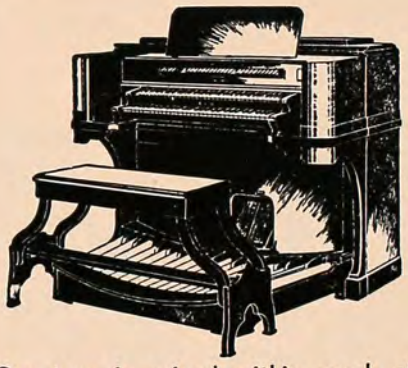

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